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RELEASE OF MONTGACE OF TRUST BY CORPORATION (ILLINOIS)

CARFECEE Constitute a "necession to the first of the period of the best form."

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

•	DEPT-01				\$23.	(H)
•	T#4444	TRAN 23	33 07/	09792	14:23:10	1
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	COOK	COUNTY	RECORD	ER		•

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Bux 215

RUST WAS FILED.	Almye Space For Berouder v Dse Only
	and the second of the second o
CNOV ALL MEN BY THESE PRESENTS, That the	• •
SOUTH HOLLAND TRUST & SAVINGS I	SANK .
corporation of the Strac of1.4.1NO18, for and in considera	tion of the payment of the indebtedness
ecured by the Mort Bose terematics mentioned, and the cane	
nd of the sum of one dollar, the second whereof is hereby acknowledg	ed, does hereby REMISE, RELEASE,
ONVES and OUT CLASM unto A an M. Mack and Kathy	J. Mack, his wife,
18121 Stoney Island, Lansie, IL 60438	
curs, legal representatives and assigns, all the right, title, interest, cla	un or demand whatsoever it may have
equired in through or by a certain . MOTERARO bearing date the	23rd_day of
F.90, and recorded in the Record 1's Office of Cook C	
of records, on page as document No90',6'3726	, to the premises therein described,
tuated in the County of, State of Illinois, as tollow,	/_
ors 8, 9, 10, and 11 in Lansing Manor, being a success of the West 1/2 of the Southwest 1/4 of the Cownship 36 North, Range 14, East of the Third Pricounty, Illinois.	Northwest 1/4 of Section 36,
icres of the West 1/2 of the Southwest 1/4 of the Township 36 North, Range 14, East of the Third PriConnty, Illinois.	Northeest 1/4 of Section 36, nuipa. Meridian, in Cook
PERMANENT INDEX NO.: 29-36-106-008, 29-36-106-00	North est 1/4 of Section 36, ncipal Meridian, in Cook 9, 29-36-106-010, \$29-36-106- Vol 219
cores of the West 1/2 of the Southwest 1/4 of the Township 36 North, Range 14, East of the Third Pricounty, Illinois.	North est 1/4 of Section 36, ncipal Meridian, in Cook 9, 29-36-106-010, \$29-36-106- Vol 219
PERMANENT INDEX NO.: 29-36-106-008, 29-36-106-00	North est 1/4 of Section 36, ncipal Meridian, in Cook 9, 29-36-106-010, 29-36-106- vol 219
reres of the West 1/2 of the Southwest 1/4 of the Township 36 North, Range 14, East of the Third Priconnty, Illinois. PERMANENT INDEX NO.: 29-36-106-008, 29-36-106-00 ADDRESS OF PROPERTY: 18121 Stoney Island, Lansing gether with all the appurishances and privileges thereunto belonging or	North est 1/4 of Section 36, noipa. Meridian, in Cook 9, 29-36-106-010, 29-36-106- vol 219 appertaining.
reres of the West 1/2 of the Southwest 1/4 of the Township 36 North, Range 14, East of the Third Pricounty, Illinois. PERMANENT INDEX NO.: 29-36-106-008, 29-36-106-00 ADDRESS OF PROPERTY: 18121 Stoney Island, Lansing gether with all the appurishances and privileges thereunto belonging or IN TESTIMONY WHEREOF, the saidSOUTH_HOLLAND_FI	Northest 1/4 of Section 36, ncipal Meridian, in Cook 9, 29-36-106-010, 29-36-106- vol 219 4, 11. 60438 **appertaining.** **RUST & SAVINGS BANK
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PERMANENT INDEX NO.: 29-36-106-008, 29-36-106-00 ADDRESS OF PROPERTY: 18121 Stoney Island, Lansing gether with all the appuricuances and privileges thereunto belonging or IN TESTIMONY WHEREOF, the said SOUTH HOLLAND IT is caused these presents to be signed by its VICE President cretary, and its orporate seal to be hereto affixed, this 3rd day of the said of the sa	Northeest 1/4 of Section 36, neipa. Meridian, in Cook 9, 29-36-106-010, 29-36-106- 9, 11. 60438 **appertaining.** **RUST & SAVINGS BANK** **and attested by itsASSISTANT
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STATE OF TRUNOIS COUNTY DE COOK	ss.		, ,
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THE UNDER SIGNED	• • • • • • • • • • • • • • • • • • •		notary public
m and for said County, in the State coresaid, I	- 2 A		
SAVINGS BANK, an ILLINUIS CO.		n Schroeder	
known to me to be the ASS'T. Secre	•		
same persons whose names are subscribed to	•	•	
and severally acknowledged that as such	VICE Presider	nt and ASS*T. ce	cretary, they
signed and dravered the said instrument and c	aused the corporate sea	l of said corporation to be a	flixed thereto,
pursuant to authority given by the Board of	DIRECTORS of sa	id corporation, as their free	and voluntary
act, and as the free and observary act of said co	·; : rporation, for the uses a	nd Surposes therein sea orth	n. *
GIVEN under my hand and NOTARIA	L scal this 3r	dday ofJuly	10 _ 92
"OFFICIAL SEAL"	Saxoura	NOTARY PLEA IC	
Sandra L. Werk Notary Public, State of l'inte	5		. 14
My Commission Expires 1/25/	93 }		
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By Corporation To	6	± 1 Ht 1	Banki Shica
	ADDRESS OF PROPERTY		MAIL TO South Holland Trust & Savings Bank Conten Banking Center 4122 Chicago Road
	ADG	** t.	South South 1122
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