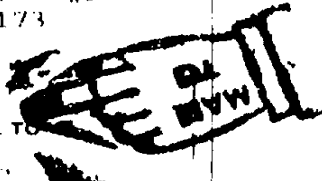


PREPARED BY

UNOFFICIAL COPY

SHANNA HILL
927 NORTH PLUM GROVE ROAD - #D
SCHAUMBURG, ILLINOIS 60173



AND WHEN RECORDED MAIL TO

AMERICAN MONEYCENTER, INC.
927 NORTH PLUM GROVE ROAD - #D
SCHAUMBURG
ILLINOIS 60173

92501697

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INTEREST FEDERAL SAVINGS BANK 305 EAST LINCOLNHWY STREET SUITE 200, ANN ARBOR, MICHIGAN 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 23, 1992 executed by GEORGE PEPPER, M D., A SINGLE PERSON

to AMERICAN MONEYCENTER, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 927 NORTH PLUM GROVE ROAD - #D SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. COOK County records, State of ILLINOIS as Document No. 92501696

described hereinafter as follows:

PARCEL 1: UNIT 1-2-11 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SHARES OF INVERNESS COUNTRY ESTATE HOMES 1 CONDOMINIUM DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25240295, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24537555.

02-28-300-034-1011
VOL. 150

DEPT-01 RECORDING \$23.50
TR5555 TRAN 9021 07/09/92 14.38:00
#2043 # *-92-501697
COOK COUNTY RECORDER

Commonly known as: 1528 SHIRE CIRCLE-APT 2B, INVERNESS, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

AMERICAN MONEYCENTER, INC.

On July 23, 1992 before me, the (Date of Execution)

BY Gail K. Hellner ITS President

undersigned, a Notary Public in and for said County and State, personally appeared Gail E. Hellner known to me to be the President and known to me to be

BY:
ITS:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public Jean Morby Cook County,

My Commission Expires
"OFFICIAL SEAL"
Jean Morby
Notary Public, State of Illinois
My Commission Expires 6/1/93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

92501697
8/23/92

UNOFFICIAL COPY



Property of Cook County Clerk's Office

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