

32501889

KNOW ALL MEN BY THESE PRESENTS, That
CHRYSLER FIRST FINANCIAL SERVICES CORPORATION

a corporation organized and existing under and by virtue of
the Laws of the State of Delaware
having its principal office at 3105 Hamilton Street,
Allentown, PA
and being the party secured in and by a certain mortgage or
trust deed executed by DAVID R. CAMERON and
BONNIE CAMERON
and dated the 9 day of July, 1987,
and recorded in the office of the Recorder of the County of
Cook in the State of Illinois in Book
of Mortgages, page , or

Micro Film Number as document number 87-387250, does hereby
acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in
consideration thereof does hereby forever release and discharge the same and does hereby quit claim and
convey all right and interest in and to the premises therein described or conveyed and any right, title,
interest, claim or demand it may have acquired thereunder or thereby.

THE ABOVE SPACE FOR RECORDER'S USE ONLY
87-387251 and

DC - 2X - 3X - 038

THE NORTH 27 FEET OF THE NORTH 50 FEET OF THE SOUTH 133 1/2 FEET OF THE
EAST 130 FEET OF Lot 4 IN COUNTY CLERMONT DIVISION OF LOTS 3 AND 4 OF
WILMING 43 OF SKINNER AND JUDD'S SUBDIVISION OF THE NORTH EAST 1/4 OF
SECTION 21, TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Said mortgage assigned to The First National Bank of Chicago as Trustee for U.S.
Home Equity Asset Backed Certificates Series 1990-1 by document dated November 12,
1990 and recorded March 5, 1991 at document No. 91097152

6548 S. Parley

Oakwood, IL 60637

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE- CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said
corporation at a regular (or special) meeting thereof held on the day of 19.

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be
signed by its President, and attested by its Secretary this day of 1992.

(Impress the
Corporation's
Seal Here)

Attest: *Phyllis J. Thompson*

ASST. Secretary

By *R. J. Bruner* VICE President.

STATE OF: IL
County of: PEORIA } ss.

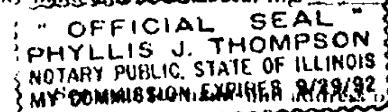
I, the undersigned Notary, in and for said County in the State aforesaid,
DO HEREBY CERTIFY, That

R. J. Bruner

personally known to me to be the President of the corporation whose name is *Chrysler* and

T. A. Shell personally known to me to be the
Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me
this day in person and severally acknowledged that as such *Vice* President and *Asst.* Secretary they
signed and delivered the said instrument of writing as *Vice* President and as *Asst.* Secretary of said
Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of
Directors of said Corporation in their free and voluntary act, and as the free and voluntary act and deed of said Corporation
for the uses and purposes therein set forth.

GIVEN under my hand and witnessed at the day of



person who prepared this document.

Notary Public

UNOFFICIAL COPY

RELEASE OF MORTGAGE

TO _____

This instrument prepared by:

Name _____

Address _____

Return this document to:

Name _____

Address _____

Property of Cook County Clerk's Office
1992 JUL 9 PM 3:29
92501889

C. Frederick
1505 East 53rd St.
Chicago, IL 60615

BOX 251