

92502516

PREPARED BY:

KAREN LEARY
SUN MORTGAGE CORPORATION

1306 NORTH ROSELLE ROAD
SCHAUMBURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

[SUN MORTGAGE CORPORATION]

NAME
ADDRESS 1306 NORTH ROSELLE ROAD
CITY & STATE SCHAUMBURG, ILLINOIS 60195

[LOAN NO. 23903]

DEPT-01 RECORDING \$23.50

T#2222 TRAM 8082 07/09/92 15:54:00
#9853 # B *-92-502516
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FORTUNE BANK A SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
KENNETH F. CAMMARATA and DEBORAH A. CAMMARATA, HIS WIFE

and dated 6/30/92, to SUN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 1306 NORTH ROSELLE ROAD, SCHAUMBURG, ILLINOIS 60195
and recorded in Book/Volume No. 92502516, page(s) , as Document
No. 92502516 COOK County Records, State of ILLINOIS described
hereinafter as follows: 92502515

LOT 76 IN "MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK", A RESUBDIVISION
OF LOTS 312 TO 337, BOTH INCLUSIVE, LOTS 396 TO 447, BOTH INCLUSIVE, LOTS
506 TO 557, BOTH INCLUSIVE, AND LOTS 616 TO 641, BOTH INCLUSIVE, IN "WILLIAM
ZELOSKY'S HIGH RIDGE PARK", IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, COMMONLY KNOWN AS 1236 MANDEL AVENUE, WESTCHESTER, ILLINOIS.

PIN 15-20-103-043

ALSO KNOWN AS: 1236 MANDEL AVENUE, WESTCHESTER, ILLINOIS 60154

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

On June 30th, 1992 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

DANIEL A. SHEEHAN

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Karen S. Leary
COUNTY Cook
My Commission Expires 2-18-96

SUN MORTGAGE CORPORATION

By: _____

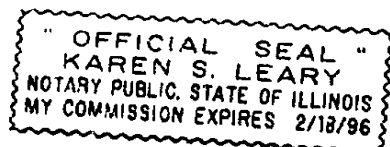
Its: _____

By: Daniel A. Sheehan

Its: DANIEL A. SHEEHAN
PRESIDENT

Witness: Jeffrey U. Nykaza

JEFFREY U. NYKAZA



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten notes: 343, MD, L-410367-C4

Handwritten number: 92502516

Handwritten signature: JS

UNOFFICIAL COPY

RECEIVED
JAN 10 2011
CLERK OF COURT
COURT HOUSE
CHICAGO, ILL.

Property of Cook County Clerk's Office

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