

DKD

92502619

FHA CASE NO.: 131-4958113-703
TAX ID NO.: 28-35-118-026

ASSIGNMENT OF MORTGAGE

FOR AND IN CONSIDERATION OF TEN DOLLARS (\$10.00) and other value received, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, does hereby assign, transfer, convey, set over and deliver to Equitable Mortgage Company (hereinafter called the Assignee) its successors and assigns the following described mortgage:

OK to register
with change
DKD

MORTGAGOR: Robert Blair & Ann Blair, His wife
MORTGAGEE: COMMONWEALTH MORTGAGE COMPANY OF AMERICA;
DATE: 6/23/87
RECORDING DATE: 6/29/87
DOCUMENT NO: 3630157
RECORDER OF DEEDS, Cook COUNTY, ILLINOIS
AMOUNT OF DEBT: \$63,058.00

DEPT-11 RECORD T. \$23.00
T#3333 TRAN 9103 07/09/92 16:44:00
#5288 * -92-502619
L.P COOK COUNTY RECORDER

17861 Country Club Lane C.C. Kelly, IL 60477
TOGETHER with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

BEING the same security interest acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (12 U.S. C. 1701 et seq.) and the Department of Housing and Urban Development Act (42 U.S. C. 3531).

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned Lorraine Cooper, Director on Housing Management Division has set her/his hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and virtue of Section 204(g) of the National Housing Act, as amended.

Secretary of Housing and Urban Development
BY: Federal Housing Commissioner
BY: Lorraine M. Cooper (SEAL)
Authorized Agent

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, Beranice Faye Hartfield, a Notary Public in and for Cook County, Illinois, do hereby certify that Lorraine Cooper who is personally known to me to be the same person whose name is subscribed to the foregoing instrument and known to me to be the duly appointed Authorized Agent of the Secretary of Housing and Urban Development appeared before me this day in person and acknowledged that she/he, being informed of the contents, signed sealed and delivered the foregoing instrument as her/his free and voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in her/him by Section 204(g) of the National Housing Act, as amended, and 50 P.R. 42099.

Given under my hand and notarial seal this 26 day August 1991
Beranice Faye Hartfield
Notary Public

My commission expires: 11-1-94

Prepared by: Single Family Loan Management, U.S. Department of Housing and Urban Development, 547 West Jackson Boulevard,



AFFIDAVIT SUBMITTED

92502619

2300

UNOFFICIAL COPY

LOT 681 IN BLOCK 21, IN WINSTON PARK UNIT 5, BEING A SUB-DIVISION OF A PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26, 1972, AS DOCUMENT NUMBER 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT NUMBER 2646492, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 17861 COUNTRY CLUB LANE
C.C.HILLS, ILL. 60477

PB911762

61950-325



B04178

Property of Cook County Clerk's Office

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION

OF ASSIGNMENT OF MORTGAGE

I, Denis B. Pierce, as agent for the _____ (Assignor, Assignee) of the mortgage registered as document number 3630157, being first duly sworn upon oath, states:

1. That notification was given to Robert Blair 17821 Country Club Lane Ct. Hillside, Ill. 60477 who are the owners of record on Certificate No. 1443686, and mortgagors on document no. 3630157, that the subject mortgage was being assigned.

2. That presentation to the Registrar of filing of the assignment of mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, Denis B. Pierce, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Denis B. Pierce
Affiant

Subscribed and sworn to before me by the said _____ this 9 day of July, 1997.

Gia Pellegrino
Notary Public



AFFIDAVIT SUBMITTED

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COOK COUNTY CLERK'S OFFICE
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