UNOFFICIAL COPY 92502786

LOAN NUMBER 310514112 P/O 04-20-92

200 p

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY MARY JO LONG, A SINGLE PERSON, TO NORWEST MORTGAGE, INC., on the 1st day of December, 1988, and recorded as Document No. 88561979, of the records of COOK County in the State of ILLINOIS on the 6th day of December, 1988, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

WHEREAS, FEDERAL HOME LOAN MORTGAGE CORPORATION is the owner and holder of the above-described note and the lien or liens securing the same,

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA, as Attorney-in-fact for FEDERAL HOME LOAN MOPTGAGE CORPORATION, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on June 24, 1992.

FEDERAL HOME LOAN MORTGAGE CORPORATION By GMAC MORTGAGE CORPORATION OF IOWA, its Attorney-in-fact

By: XXXA () Xuncal
Linda L. Hunstad, Assistant Vice President

Christina G. Ward, Assistant Secretary

STATE OF IOWA

COUNTY OF BLACK HAWK

On June 24, 1992, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Linda L. Hunstad and Christina G. Ward to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of FEDERAL HOME LOAN MORTGAGE CORPORATION by GMAC MORTGAGE CORPORATION OF IOWA, its Attorney-in-fact.

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IN WITNESS, WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

DANA PRESTEMON MY COMMISSION EXPIRES

Dana Prestemon

Notary Public in and for said County and My Commission expires: June 3, 1994

LEGAL DESCRIPTION:

UNIT NO. 5-1L IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25108409 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLIOIS.

Tax No. 03-21-402-014-1131

Property Address: 2420 BRANDENBERRY CT. #1L, ARLINGTON HEIGHTS, IL 60004

jan/Z87

Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

3 Mareto: Mary Jo. Hong 2420 Brandenberry C+ #IL arengeon Hos De 60004

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Property of Coot County Clark's Office