

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

52502795

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto W. RUSSELL HYMAN AND ELIZABETH E. HYMAN, HIS WIFE AND GERTRUDE HYMAN, A WIDOW, 1633 Cornell Drive Unit 19C Hoffman Estates, IL 60194

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 3rd day of January

19 89 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book and Registered in the Office of the Registrar as Document No. 3766027 of records, on page 19015304, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

RIDER CONTAINING LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

mailto: W. Russell Hyman
3750 N. Lake Shore Dr.
Chicago, IL 60613

PERMANENT INDEX NO.: 07 07 400 006 1081
ADDRESS OF PROPERTY: 1633 Cornell Drive Unit 19C Hoffman Estates, IL 60194
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND Executive VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 19th day of June, 19 92.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By Executive Vice President
Attest: [Signature] Secretary

This instrument was prepared by Caroline Ipema, 475 E. 162nd St., So. Holland, IL. 60473

Handwritten initials

NO abstract

73606605

784841 Miller

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BOX 333

52502795

64 9 6 18 10 10 10 26 1991 92502795

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

92502795

THIS MORTGAGE DOCUMENT IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE INCORPORATED AND STIPULATED AT LENGTH HEREIN.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, ALL RIGHTS AND EASEMENTS APPLICABLE TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE APPROPRIATED DECLARATION.

ITEM 1
UNIT NUMBER 19-C AS DELINEATED ON A SURVEY ATTACHED TO AND MADE A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 21ST DAY OF DECEMBER, 1973 AS DOCUMENT NUMBER 1A2732977 AND RECORDED ON THE SAME DAY AS DOCUMENT NUMBER 2257836, TOGETHER WITH AN UNDIVIDED 0.59172 PERCENT INTEREST (EXCEPT THE UNIT) DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: OUTLOT 1 AND LOTS 1 THROUGH 39, BOTH INCLUSIVE, IN PETER ROBIN FARMS UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1973 AS DOCUMENT NUMBER 2228871 AND REGISTERED ON OCTOBER 17, 1973 AS DOCUMENT NUMBER 1R 2722949, IN COOK COUNTY, ILLINOIS.

ITEM 2
EASEMENTS APPLICABLE TO AND FOR THE BENEFIT OF ITEM 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP APFORESAID AND AS CREATED BY THE TRUSTEE'S DEED FILED AS DOCUMENT NUMBER 1A2770199, FOR INTEREST AND EASEMENTS, ALL IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS

92502795

NOTARY PUBLIC, State of Illinois
James Paterek
"OFFICIAL SEAL"

19 92 day of June seal this 19th 1973
NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 19th day of June 19 92
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to a authority given by the Board of DIRECTORS of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such VICE President and ASS'T. Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the CITATION OF SOUTH HOLLAND a corporation, and Martha Blaauw personally Executive VICE President of the FIRST SAVINGS AND LOAN ASSO- in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Don A. De Graff a notary public THE UNDERSIGNED

STATE OF ILLINOIS
COUNTY OF COOK

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