KNOW ALZ MEN BY THESE PRESENTS, That the CALIFORNIA FEDERAL BANK FSB

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$2502845

Above Space For Recorder's Use Only

| S/K/A CALIFORNIA FEDERAL SAVINGS & LOAN ASSOC. | | | | | | |
|---|--|--|--|--|--|--|
| a corporation of the Sta. Of CALIFORNIA, for and in consideration of the payment of the indebtedness | | | | | | |
| secured by theMORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, | | | | | | |
| and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, | | | | | | |
| CONVEY and QUIT CLAIM unto NORTH IEST NATIONAL BANK OF CHICAGO NOT PERSONALLY BUT | | | | | | |
| UNDER TRUST AGREEMENT DATED 2/27/8 AND KNOWN AS TRUST NUMBER 4504 | | | | | | |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have | | | | | | |
| acquired in, through or by a certain MORTGAGE, be tring date the 6th day of MARCH | | | | | | |
| 19.78, and recorded in the Recorder's Office of COCK County, in the State of Illinois, in book 2/.366832 Assignment of Rents | | | | | | |
| of records, on page, as document No. 24350131, to the premises therein described, | | | | | | |
| situated in the County of COOK State of Illinois, as follows, to wit: LOT 64 (EXCEPT THE WESTERLY 34 FEET THERUF) 17. ARTHUR T. MC INTOSH AND COMPANY'S PALATINE FARMS IN THE WEST 2 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN COOK COUNTY, ILLINOIS | | | | | | |
| Property address: A10 W. Palatine-Road Palatine polytime (CCG) | | | | | | |
| PIN TOZ-15-304-046 1992 JUL 10 AN 10: 26 92502845 together with all the appurtenances and privileges thereunto belonging or appertaining. CALIFORNIA FEDERAL BANK, FSB, f/k/a | | | | | | |
| <u> X</u> | | | | | | |
| together with all the appurtenances and privileges thereunto belonging or appertaining. CALIFORNIA FEDERAL BANK, FSB, f/k/a | | | | | | |
| TESTIMONY WHEREOF, the said CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION | | | | | | |
| ASSISTANT has caused these presents to be signed by its VICE President, and attested by its ASSISTANT | | | | | | |
| Secretary, and its corporate seal to be hereto affixed, this <u>1ST</u> day of <u>JUNE</u> , 1992. | | | | | | |
| CALIFORNIA FEDERAL BANK, FSB, f/k/a CALIFORNIA FEDERAL BAVINGS AND LOAN ASSOCIATION By Assistant Vibe Proson: Denise M. Cahen Attest: Assistant Secretary: Angelina M. Angeles | | | | | | |

734071351/83311,811/4

This instrument was prepared by PATRICIA HOENING 4242 N HARLEM AVE

LASALLE TALMAN HOME MTG CORP

NORRIDGE ILLINOIS 60634

UNOFFICIAL COPY

| 1 | OF CALIFORNIA Y OF LOS ANGELES | { s: | S. | | • |
|--------------------------------|---|---------------------------------|------------------------|---|---|
| f. | | JULIA H. WALTON | | | notary public |
| in and fo | or said County, in the State | aforesaid. DO HERI ASSISTANT | EBY CERTIFY that | DENISE M. CAHE | <u></u> |
| CALIFOR | lly known to me to be the NIA FEDERAL SAVINGS OAN ASSOCIATION | VICE Pres | | FORNIA FEDERAL BAI | |
| | o me to be the ASSISTAI | - | | | • |
| | rsons whose names are su | | | | |
| • | erally acknowledged that | ASSIST | CANT | | |
| | nd delivered the said instr | | | | |
| _ | to authority given by the | | • | • | |
| • | | | | • | • |
| | as the free and voluntary a VEN under my hand and | | i, for the uses and po | day of JUNE | |
| G1 | v EN under my папо апо | X | Out. | W whatter | 19- 24 - |
| | | J 31 | LIA LA LIEU. | OFFICIAL SEAL | |
| | | 0/ | NOTAL HOLA | JA H. WALTON A HINY PUBLIC CALIFORNIA | |
| | | | 10 | RENCIPAL DEFICE IN S ANGELES COUNTY HASION FADIRES FEB 22, 1994 | |
| | | | J. Trammer | LALERT ALBERTALISE | |
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| RELEASE DEED By Corporation | | S OF PROPERTY | | | ATE. AMERICA ACA IL ACA 2 GEORGE E. COLE? |
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Motional IL GOGZ GEORGE E. COLET LEGAL FORMS

\$2502845

ADDRESS OF PROPERTY: