BY CORPORATION (ILLINOIS)

CAUTION, Consult a lawyer before using or acting under this form. At warranges, stokeding merchantability and timest, are excluded

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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the American National Bank of Lansing Illinois a corporation of the State of \_, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receint whereof is hereby acknowledged, does hereby REMISE, RELEASE, Apprican National Bank of Lansing as Trustee under Trust CONVEY and QUIT CLAIM unto (NAME AND ADDRESS) Agreement dated 5-8-1990 and Facun as Trust #2040-846 heirs, legal representatives and assigns, all the print, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage , bearing date the 8th day of April C(XO) \_ County, in the State of Illinois, in book 19 91, and recorded in the Recorder's Office of 1183635, to the premises therein described, \_ of records, on page \_\_\_\_\_, as document No.

\_, State of Illinois, as follows, to wit:

Lot 3, in Block 12, in the subdivision of 54.55 acres in the southeast quarter of Section 1, Township 35 North, Range 13 East of the faird principal meridian, according to the plat thereof recorded 3-11-1912 as dorment \$4926872 in Cook

TAX # 31 01 409 013 0000 814 STERLING AVENUE, FLOSSMOOR

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| IN TESTIMONY WHEREOF, the said                   | American National Bank of Lansing |   |               |                  |
|--|-----------------------------------|---|---------------|------------------|
| has caused these presents to be signed by its    | Vice                              | President, and atte                       | sted by itsAs | st.Vice Pres.    |
| Securitary and its corporate seal to be hereto a | ffixed, this 18                   | th day of                                 | June          | , 19 <u>92</u> . |
|  |                                   |   |               |                  |
|  | America                           | n National Bank                           | c of Lansin   | 8                |
|  | $\sim$                            |   | 9             | ,                |
|  | By .                              | mre C/C                                   | cymas.        |                  |
|  | By Jean                           | Reynolds                                  | Alte Pres.    |                  |
|  | By Jesses                         | Reynolden<br>Cuan Olim<br>even G. Vanagun | Ten, 2nd Vi   | ce Fres.         |

20292

This instrument was prepared by \_\_\_\_\_

situated in the County of .....

County, Illinois.

(NAME AND ADDRESS)

| DOOP OF  | •  |
|--|--|
| Cof  | 6.5<br>6.5<br>6.5<br>6.5<br>6.5<br>6.5<br>6.5<br>6.5<br>6.5<br>6.5             |
| February to a state of the stat | MEISPILLUTIUE, IN 46410 M  |
| CONTRACTOR OF THE PROPERTY OF  | MAIL TO:<br>CAINER BANK<br>8585 BROMDWAY, SUITE 460<br>MEIZEICCVILUE, IN 46410 |
|  | act, and as the free and voluntary act of said corpo                           |
| ed the corporate seal of said corporation to be affixed thereto,  directors  of said corporation, as their free and voluntary  | signed and definerated the said instrument and caus                            |
| y of said corporation, and personally known to me to be the foregoing instrument, appeared before me this day in person Vice Penalty, they   | same persons whose names are subscribed to the                                 |
| President of the American Mational Bank of Lanaing   | odios a corpo  |
| HEREBY CERTIFY that Jeanne C. Reynolds   | in and for said County, in the State aforesaid, DO                             |
| oilduq yraton a  | I, Tracy E. Demith   |
| ·ss  | STATE OF Illinois  |

Form No. 835 Bankforms, Inc. - April, 1980

**RELEASE DEED** 

MAIL TO:

ADDRESS OF PROPERTY:

70

By Corporation