

UNOFFICIAL COPY
Satisfaction
And Release of Mortgage

5-202001

239

Loan No. 2897-1

a corporation existing under the laws of the COLUMBIA NATIONAL BANK OF CHICAGO
UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto FIRST BANK OF OAK PARK, SUCCESSOR TO OAK PARK NATIONAL BANK

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

..... day of, A.D. 19, and recorded in the Recorder's Office of

..... County, in the State of, in book

..... of records, on page, as document No., and a certain Assignment

of Rents dated the day of JULY, 19, and recorded in the Recorder's

Office of County, in the State of ILLINOIS, in

book of records, on page, as document No. 21993157, to the premises therein

described, as follows, to-wit:

PARCEL 1:
LOTS 32 and 33 IN CHARLES A. SCOTT'S PARK RIDGE VILLAGE, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2: THE SOUTH WESTERLY HALF OF VACATED ALLEY LYING NORTH EASTERLY OF AND ADJOINING LOTS 32 and 33 IN CHARLES A. SCOTT'S PARK RIDGE VILLAGE BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NOS: 09-22-121-006 LOT 32 and south west half vacated alley NORTH EASTERLY and ADJOINING; 09-22-121-005 LOT 33 and SOUTH WEST HALF VACATED ALLEY EASTERLY AND ADJOINING.

situated in the of County of COOK and State of ILLINOIS, together with all the appurtenances and privileges therunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be affixed, and has caused its

name to be signed to these presents by its VICE President, and attested by its

ASST. VICE PRESIDENT

..... this 28th day of MARCH, A.D. 1990..

ATTEST:

Douglas Fullerton By John M. Bonino
DOUGLAS FULLERTON/CREDIT ADMINISTRATION OFFICER JOHN M. BONINO, Vice President

STATE OF ILLINOIS

COUNTY OF COOK ss. I, Andrea Hawrych the undersigned, a Notary

Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOHN M. BONINO

personally known to me to be the VICE President of COLUMBIA NATIONAL BANK

OF CHICAGO a corporation, and DOUGLAS FULLERTON personally known to me

to be the Credit Administration Officer of said corporation, and personally known to me to be

the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of

said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority,

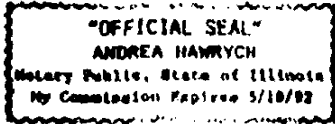
given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary

act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of March, A.D. 1990

THIS INSTRUMENT WAS PREPARED BY: Andrea Hawrych
Notary Public

COLUMBIA NATIONAL BANK OF CHICAGO
5250 NORTH HARLEM AVENUE
CHICAGO, ILLINOIS 60656



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