

UNOFFICIAL COPY

MARGARET FLEMING
1604 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067

92503670

AND WHEN RECORDED MAIL TO

HOUSEHOLD BANK, F.S.B.
100 MITTEL DRIVE
WOOD DALE, IL 60191

92503670

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HOUSEHOLD BANK, f.s.b.
100 MITTEL DRIVE, WOOD DALE, ILLINOIS 60191
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 8, 1992
executed by
MARTIN P. MARTA AND SUZY YEHL MARTA, HUSBAND AND WIFE

to ROYAL AMERICAN BANK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1604 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **92503669**
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 15 IN DUNHAVEN WOODS EAST BEING A SUBDIVISION OF PART OF THE
EAST HALF OF LOT 1 OF THE GOVERNMENT DIVISION OF THE NORTHWEST
QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T43333 TRAN 9122 07/10/92 10:53:00
\$5365 \$ *92-503670
COOK COUNTY RECORDER

02-03-107-006

Commonly known as:
2015 NORTHUMBERLAND PASS, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

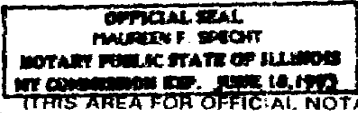
ROYAL AMERICAN BANK
BY: *Philip Prutner*
ITS: EVP & Cashier

On July 8, 1992 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared *Philip Prutner, EVP & Cashier*
known to me to be the *proper person whose name*
and *is authorized to act on their account*
known to me to be *M.P. Marta and Suzy Yehl*
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: *Margaret Fleming*

Notary Public *Maureen F. Becht*
My Commission Expires *June 18, 1993* Cook County,



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11/10/2016

11/10/2016

01/09/2017

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
11/10/2016 11:10:16 AM