

MAR 11 1999

UNOFFICIAL COPY

CERTIFICATE NO. 92503989
OWNER ERNEST ANZALDUA, ET UX

CERTIFICATE OF TITLE

92503989

Date Of First Registration

OCTOBER FIRST (1st), 1917

SEPTEMBER TWENTY EIGHTH (28th), 1917

TRANSFERRED FROM
CERTIFICATE NO. 1094686

STATE OF ILLINOIS
COOK COUNTY

CAROL M. KELLY, CLERK

I, *Harry B. [Signature]* Registrar of Titles
and for said County, in the State aforesaid, do hereby certify the

ERNEST ANZALDUA AND LUCILLE ANZALDUA
(Married to each other)
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the CITY OF CHICAGO County of COOK and State of ILLINOIS

ARE the owner s of an estate in fee simple, in the following described
land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

LOT TWENTY EIGHT (28)

In Block One (1) in Schmidt's Subdivision of the East 6.97 chains of Lot Three (3) in Town 8 N. Range 11 E. of the Third Principal Meridian of the Southwest Quarter (4) of Section 10, Township 50 North, Range 11, East of the Third Principal Meridian otherwise known as Lot Four (5) in Circuit Court Partition (excepting therefrom a tract of land described as follows: commencing at the Southeast Corner of the Southwest Quarter (4) of Section 10, Township 50 North, Range 11, thence North on East Line of Southwest Quarter (4) of said Section 10, 158 feet; thence West parallel with the South line of Southwest Quarter (4) of said Section 10, 121 feet; thence South parallel with the East line of Southwest Quarter (4) of said Section 10, 158 feet, to a point on the South line of Southwest Quarter (4) of Section 10, 121 feet West of Southeast Corner of Southwest Quarter (4) said Section 10; thence East on South line of Southwest Quarter (4) of Section 10, 121 feet to a place of beginning) together with Lot One (1) and the 130.96 feet of Lot 36 in Lawrence and Fiston Avenue Subdivision of Lot Three (3) except the East 6.97 chains thereof) to Town 8 N. Range 11 E. of the Third Principal Meridian.

DEPT-11 RECORD Y \$23.00
T#777 TRAN 9803 07/10/92 11:09:00
4489 G *-92-503989
COOK COUNTY RECORDER

Subject to the Estates, Easements, Incumbrances and Charges noted in
the following memorials page of this Certificate.

Witness

My hand and Official Seal

this

SECOND

(26th)

day of

FEBRUARY

1999

212/81 RO

Box 116

13-10-303 009

2302

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Property of Cook County Clerk's Office

OFFICIAL COPY

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

11130 11P-17 413
2823

NATURE AND FORM OF DOCUMENT

DATE OF INCIDENT

DATE OF REINTEGRATION
YEAR-MONTH-DAY 1911

SIGNATURE OF HUSBAND:

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Original Date: 07/18/2006

Subsequent to the above items listed in the next PAR.

2. 1941-1942

20-foot building line, is shown on Plot Roster 6150245. Mortgage from United American and Pacific Anzalone, to Freeman's Fund Mortgage Corporation, a corporation of Delaware, is *perpetuity* note in the sum of \$101,914.00, payable as therein stated. For particulars, see Document (legal description attached).

Jan. 10, 1949

Feb 1, 1881. 1881 27 331

100

Boeing Corp., Dept. of Agriculture (DRI) report 1/1/87 in Boeing's 1987

100-21100

THE UNIVERSITY OF CHICAGO

Property of Cook County Clerk's Office

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