

UNOFFICIAL COPY

7710-95-100-50278085

PREPARED BY
JANINE CHRISTENSEN
 1501 WOODFIELD ROAD
 SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

NORTHERN TRUST BANK/O'HARE, N.A.
 1501 WOODFIELD ROAD
 SCHAUMBURG
 ILLINOIS 60173

92503061

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST FINANCIAL BANK, FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 22, 1992**
executed by
MARK A. KREGER AND LAURA J. GINETT, HUSBAND AND WIFE

to **NORTHERN TRUST BANK/O'HARE, N.A.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **8501 WEST HIGGINS ROAD**
CHICAGO, ILLINOIS 60631

and recorded in Book/Volume No. _____, (page(s))
COOK County Records, State of **ILLINOIS**
described hereinafter follows:

as Document No. **92069446**

9300
2

SEE ATTACHED EXHIBIT PH 1:31

~~92503061~~

COOK COUNTY RECORDS

1992 JUL 10 PM 1:31

92503061

PROPERTY ADDRESS: **704 WRIGHTWOOD, CHICAGO, ILLINOIS 60614**

14-28-303-090

52503061

Commonly known as:
704 WRIGHTWOOD, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

NORTHERN TRUST BANK/O'HARE, N.A.

On JUNE 22, 1992 before me, the
(Date of Execution)

BY: **Thomas G. Wischhusen**
ITS: Vice President

undersigned, a Notary Public in and for said County and State,
personally appeared **Thomas G. Wischhusen**
known to me to be the Vice President
and **Robert J. DeRosier**
known to me to be Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: **Robert J. DeRosier**
ITS: Vice President

WITNESS: **Patricia A. Greenway**

John A. Loula

Notary Public _____
My Commission Expires _____

OFFICIAL SEAL
 COUNTY,
MICHAEL J. MENICHOIS
 NOTARY PUBLIC STATE OF ILLINOIS
 My Commission Expires 4-16-95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 15

UNOFFICIAL COPY

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL I:

THAT PART OF LOT 33 IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 33 AFORESAID 80.49 FEET WEST OF THE SOUTHEAST CORNER OF LOT 33 AFORESAID; THENCE NORTH ALONG A LINE PERPENDICULAR TO THE SOUTH LINE OF LOT 33 AFORESAID 43.22 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 31.40 FEET OF LOT 33 AFORESAID; THENCE EAST ALONG THE LAST DESCRIBED LINE 23.0 FEET TO A LINE DRAWN PERPENDICULAR WITH THE SOUTH LINE OF LOT 33 AFORESAID THROUGH A POINT THEREIN 51.49 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTH ALONG SAID PERPENDICULAR LINE 43.41 FEET TO THE SOUTH LINE OF LOT 33 AFORESAID; THENCE WEST ALONG THE LAST DESCRIBED SOUTH LINE 23.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL II:

THE SOUTH 11.37 FEET OF THE NORTH 22.75 FEET OF THE WEST 38.0 FEET OF LOT 33 IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS I AND II AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 26,022,923 AND CREATED BY DEED RECORDED OCTOBER 19, 1982 AS DOCUMENT 26,385,079, IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A

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