UNOFFICIAL CORY 9

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

92503259

KNOW ALL MEN BY THESE PRESENTS, That the North Bank, 505 N. Lake Shore Drive, Chicago, Illinois, 60311, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

Charles T. Mudd, Mitchell L. Gerson and Amy H. Gerson whose address is 2000 North Racine, Chicago, Minais 60614,

their heirs, legal representative; and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage bearing the date of the May 14, 1991 and recorded May 22, 1991 in the recorder's Office of DuPage County, in the State of Illinois as document number 91-242581 to the premises it the rein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 8 IN BLOCK 5 IN THE SUBDIVISION BY EXECUTORS OF W.E. JONES OF THAT PART LYING NORTH OF THE CENTER OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges increunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said North Bank has cruised these presents to be signed by its Vice President, and attested to by its Secretary, and its corporate seal to be hereto affixed this 19TH day of May 1992.

PRIN: 14-29-109-035-0000

ADDRESS: 3040 Southport, Chicago, Illinois

NORTH BANK

egident

Charles A. Bonniwell, Secretary

This instrument was prepared by George R. Kratt, 505 N. Lake Shore Drive, Chicago, Illinois (ref-mtgc)

DEPT-01 RECORDING

\$23.00

T#5555 TRAN 9032 97/19/92 99:29:00 ***-92-503259**

COOK COUNTY RECORDER

UNOFFICIAL COPY

STATE OF ILLINOIS)
) 3S.
COUNTY OF COOK)

I, Richard Hudec, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that George R. Kratt personally known to me to be the Vice President of the North Bank, a corporation, and Charles A. Bonniwell, personally known to be the Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate soal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 19th day of May 1992.

Notary Public

OFFICIAL SEAL
RICHARD HIDEC
NOTARY PUBLIC STATE OF RLINGS
PY COMPRISSION EXP. OCT. 15,1994

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