## **UNOFFICIAL COPY**

CHI P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CMI ACCOUNT # 10031268 PREPARED BY: K. CLARK

RECORDED,	

## RELEASE OF MORTGAGE BY CORPORATION:

RELEASE OF MORTGAGE BY CORPORATIONS

92503079

HOHOM ALL MEM BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSE, FACAN CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST PEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAMARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE DEED AND MAN HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISES, DOWNEY AND SHITE CHAIR HINTO MARK D. BROWN AND SHILLS A BROWN HIS STATE OF THE COUNTY OF COME AND THE STATE OF ILLINOIS. SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HERBY ACKNOWLEDGED, DOES MEREBY REMISE, CONNEY AND QUIT CLAIM UNTO MARK D. BROWN AND PAULAS. BROWN, HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND MYA BEARING THE DATE DECEMBER 22, 1989, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK MYA OF THE RECORDS, ON PAGE MYA, AS DOCUMENT NO. 89622092, AND IN BOOK MYA OF RECORDS, ON PAGE NYA, AS DOCUMENT NO. MYA, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: LOT 2 IN BLOCK 10 IN 1/18T ADDITION TO GLOSSHOOK HILLS, BEING A SUNDIVISION OF PART OF THE EAST MALF OF THE SOUTH WEST CHARTER OF LECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 28, 1959 IN COOK COUNTY, ILLINOIS

TAX IDENTIFICATION # 31-02-327-002

COMMONLY KNOWN AS: 748 ASH STREET, FLOSSMOOR, IL 60422

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY UMEPLOT, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A SAVINGS OF ILLINOIT, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, MAS CAUSED CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, MAS CAUSED ITS CORPORATE SEAL TO HERETU BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON JUNE 2. 1992

CITICORP HORIGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB. F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CALCADORIGATION OF CALCAD

STATE OF MISSOURI COUNTY OF ST. LOUIS )

MISSOURI )

P ST. LOUIS )

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COME IN THE STATE AFORESAID DOES CERTIFY THAY DEBBIE THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COAD. IN THE STATE AFORESAID DOES CERTIFY THAT DEBBIE

8. NORROW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PREJIDENT OF CITICORP MORTGAGE, INC., ATTORMEY IN

FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS AUCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS

AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTPLAENT, APPEARED BEFORE ME THIS DAY IN PERSON

AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SUPER AND DELIVERED THE SEAL OF SAID CORPORATION TO BE

AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTOR SAID CORPORATION AS HER FREE AND

VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION AS HER FREE AND

VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION AS HER FREE IN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JUNE 2, 1992.

MOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS OF BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MONTGAGE OR DEED OF TRUST WAS FILED.

NOT 19

R. M. UMIDON NOTARY PUBLIC--8 TARE OF MISSOURK MY COMMICSION EXPINES MAY 19, 1995

DEPT-01 RECORDING

\$23.00

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COOK COUNTY RECORDER

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