

# UNOFFICIAL COPY

4/17/13 34B  
LASALLE TALMAN BANK, F.S.B.

## RELEASE OF MORTGAGE

Loan No. 313879 9

THE ABOVE SPACE FOR RECORDER'S USE ONLY

92504304

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF ONE DOLLAR, AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO

JOHN B. CIRCELLI AND LYNNE CIRCELLI, HUSBAND AND WIFE

ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE RECORDED/RECORDED IN THE RECORDER'S/REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 96211111, TO THE PREMISES THEREIN DESCRIBED TO WIT: THE EAST 1/2 OF LOT 55 IN FREDERICK H. BARTLETT'S AERO FIELDS, A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHEAST 1/4 OF SAID SECTION 33 (EXCEPT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY DOCUMENT 7,737,153 RECORDED ON DECEMBER 5, 1922 IN BOOK 175 OF PLATS, PAGE 20), IN COOK COUNTY, ILLINOIS.

Property Address: 8544 SOUTH LAWLER, BURBANK, IL 60459

Permanent Index No: 18-3-406-019-0900

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagor or as successor in interest to the original mortgagor.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B., HAS CAUSED THIS RELEASE TO BE SIGNED BY ITS DULY AUTHORIZED OFFICERS AND ITS CORPORATE SEAL TO BE AFFIXED HERETO THIS JUNE 02, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: *Donna M. Johnson*  
John Servicing Officer

By: *Donna M. Johnson*  
John Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year 1992 above written.

*Donna M. Johnson*  
Notary Public State of Illinois #24790  
REC'D FROM 1992 07/10/92 10:14:00  
92504304  
COOK COUNTY RECORDER

THIS INSTRUMENT WAS PREPARED BY:  
Mary Sisko /R. Walker  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4248 NORTH HARLEM AVENUE  
MILWAUKEE, ILLINOIS 60634

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE  
\* MORTGAGE OR DEED OF TRUST WAS FILED.  
\*\*\*\*\*

Recorder's Box No. 11

MAIL TO:  
JOHN B. CIRCELLI  
8544 S. LAWLER  
BURBANK, IL 60459



"OFFICIAL SEAL"  
DONNA M. JOHNSON  
Notary Public State of Illinois  
My Commission Expires April 1, 1998

RE054 003 052

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Property of Cook County Clerk's Office

RECORDED  
COOK COUNTY CLERK'S OFFICE