

UNOFFICIAL COPY

204184-7

KNOW ALL MEN BY THESE PRESENTS, that

FEDERAL HOME LOAN MORTGAGE CORPORATION

for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

GALO R. GUTIERREZ AND LAURA GUTIERREZ, HUSBAND AND WIFE

and

unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

bearing date the 10TH day of SEPTEMBER, A. D. 1985, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 85185319

and through mesne assignments

of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION

by assignment dated OCTOBER 31, 1985 and recorded in said County and State in

Book of Records on Page as Document 85298335, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit: 92501389

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION, \* DOCUMENT NO. 88026893, DATED 1-5-88 AND RECORDED 1-19-88 IN COOK COUNTY, ILLINOIS.

\*NOW KNOWN AS LASALLE TALMAN BANK, F.S.B.

LOT 17 IN BLOCK 2 IN BRYN MAWR GARDENS SUBDIVISION OF LOT 1 IN SUBDIVISION BY CITY OF CHICAGO OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5525 NORTH SPAULDING; CHICAGO, IL 60625  
PERMANENT INDEX NUMBER: 13-11-204-013-0000



together with all the appurtenances and privileges thereunto belonging or appertaining, the same interest secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM FEDERAL HOME LOAN MORTGAGE CORPORATION  
IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F.S.B.

has caused these presents to be executed in its behalf by its duly authorized EXECUTIVE officers, and its corporate seal to be hereunto affixed this

15TH day of JUNE, A. D. 1992

This instrument prepared by  
CAROL D. MILLER

LASALLE TALMAN HOME MORTGAGE CORP  
4242 N. HARLEM AVE.  
NORRIDGE, IL 60634

By: RICHARD GEARY, VICE PRESIDENT

Attest: PAMELA TAYLOR, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten initials 'M' and '50'.

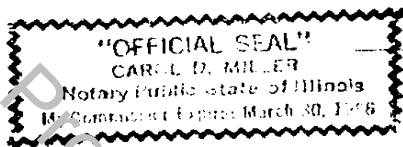
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State of ILLINOIS )  
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
RICHARD GEARY, VICE PRESIDENT  
of the within named

LASALLE TALMAN BANK, F.S.B.\*  
and PAMELA TAYLOR, LOAN SERVICING OFFICER, personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER  
and VICE PRES. respectively, and to me personally known to be such officers of said  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* for the uses and purposes therein set forth and the  
said VICE PRES. did also then and there acknowledge that he, as custodian of the corporate seal of  
said \* did affix the said corporate seal of said \* to said instrument as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth

Given, under my hand and Notarial Seal this 15TH day of JUNE 1992



*Carol D. Miller*  
CAROL D. MILLER  
Notary Public

Property of Cook County Clerk's Office

Box \_\_\_\_\_

SATISFACTION OF  
MORTGAGE

LASALLE TALMAN BANK, F.S.B.

TO  
GALO R. GUITERREZ  
LAURA GUITERREZ  
5525 N. SPAULDING  
CHICAGO, IL 60625