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ILLINOIS RELEASE	
OF MORTGAGE (FOR A CORPORATION)	
	DEPT-01 RECORDING #23.5 108888 TRAH 9777 07/10/72 14:50:00 49628 \$ *-92-505512
	. COOK COUNTY RECORDER
Date: <u>July 2</u> , 19 <u>92</u>	(reserved for recording data)
FOR VALUABLE CONSIDERATION legally described as follows	ON, the real property in <u>Cook</u> County, <u>Illinois</u> ,
SUE ATTACHED R	IDER EXPRESSLY MADE A PART HEREOF
O/x	
dated <u>February 2</u> , 1587, e: as Mortgagor, to <u>Boig:Wai</u> Transamerica Commercial Fina	ner Acceptance Corporation, now known as nee Corporation as Mortgages, and filed for as Document No. 87161294 in the Office of
	Transamerica Commercial Finance Corporation, a successor in
	interest to Borg-Warner Acceptance
To the second se	Corporation (1)
	By: Teveli Its: Vice-Tresident
16.0-1679	By: Its: Assistant Secretary
STATE OF ILLINOIS	- _{ss.} 92505612
COUNTY OF COOK	- The colle
The foregoing instrument	was acknowledged before me this Moday of
of relative himselate	the Vice view and left Siety
under the laws of	
	Liptin 4. Traggers
	Signature of person taking /// acknowledgement
	•
wife franchis	Notorial stamp or seal (or other title or rank)
91JF0014	\$*************************************
Multo Same nichdas & James Thurste bearder wood They ill bolo 3	SYLVIA Y. LOGGINS Notary Public, State of
noted as & Janel	OFFICIAL STATE OF THE STATE OF
of fully prialette was	SYLVIA Y L SEAL TO THE SEAL
delpill 60603	ary Public, State of Illinois August 1993
Service Control of the Control of th	

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SHIT BOD IN MARBOR DRIVE COMMINING AS DELIMENTED ON THE BURVEY PLAT INST BOB IN MARROR DRIVE CONDITIBILUM AS DELIFICATED ON THE BURNEY PLAT OF THAT CERTAIN PARCEL OF SEAL ESTATE (MEREINAFTER CALLED PARCEL: LOTS I AND 2 IN BLOCK 2 IN MARBOR POINT UNIT MUNBER 1, SEING A SUBDIVISION OF PART OF THE LANDS LYSING EAST OF AND ADJOINING THAT PART OF THE SOUTH WEST FRACTIONAL 4 OF FRACTIONAL SECTION 10, TOWNSHIP 38 NORTH, BANGE 16-EAST OF THE THIRD PRINCIPAL HERIDIAN INCLUDED WITHIN FILED IN THE DIFFICE OF THE REGISTRAR OF TITLES DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTH WEST FRACTIONAL 4 OF SECTION 10, TOWNSHIP 39 NORTH, BANGE 14 EAST OF THE TRIPD PRINCIPAL MERIDIAN, TOCETHER WITH ALL OF THE LAND PROPERTY AND SPACE OCCUPIED BY THOSE YAST PARTS OF BELL. THE WHOLE OF THE SOUTH WEST FRACTIONAL 4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE TRIBED PRINCIPAL MERIDIAM, TOGETHER WITH ALL OF THE LAND, PROPERTY, AND SPACE OCCUPIED BY THOSE YAST PARTS OF BELL, CAISSON, CAISSON CAP, AND COLUMN LOTS 1 A., 1-B, 1-C, 2-A, 2-B, 2-C, 2-A, 2-B, 3-C, 5-A, 5-B, 5-C, 5-A, 5-B, 5-C, 5-A, 6-B, 6-C, 7-A, 7-B, 7-C, 6-A, 8-B, 8-C, 9-A, 9-B, 9-C, N-LA, OR PARTS THEREOF AS \$41D LOTS AFE D'PATTED, EMBRERATED, AND DEFINED ON SAID PRAT OF EARBOR POINT WEST MAILURE VITHIN THE BOUNDARIES, PROJECTED VERTICALLY UNWARD. AND EDWINAM DOWNSON OF SAID LOTE 1. IN BLOCK 2. AVORESAID, AND LYING ABOVE THE LUPLARS, PROPERTY, AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES, WHICH SHIVE IS ATTACKED TO THE DECLARATION OF CONDOMINUM OWNER-MIP AND OF EASEMENTS, MISTRICTIONS, COMMANTS, AND BY LAWS FOR THE 155 MARSON DRIVE CONDOMINUM ASSOCIATION HAD BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TAXLS ANDREASE 56932, RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, LILINOIS AS DOCUMENT MIRBER 22935632 WITH ITS UNDIVISED PERCENTAGE THE RECORDED OF THE STIFLE OF THE RECORDED IN THE OFFICE OF THE RECORDED IN THE OFFICE OF THE PROPERTY AND BY DOCUMENT TREATED BECORDED IN THE OFFICE OF THE RECORDED IN THE OFFICE OF THE RECORDED OF SECOND COUNTY, TILLINOIS AS DOCUMENT TREATED BECORDED IN THE OFFICE OF THE RECORDED OF THE METERS UNITS THEREOF AS DECINENT MINISTER 22935634 AND BY DOCUMENT 13018815 TOGETHER WITH ITS UNDIVISED PERCENTAGE NITERST IN SAID PARCEL (EXCEPTING FROM BAID PARCEL ALL THE PROPERTY. MY SPACE COMPRISING ALL OF THE UNITS APPORESAID AND SURVEY) IN COOK CLANT, ILLINOIS AFORESAID AND SURVEY; IN COOK COUNT, ILLINOIS

PARCEL 2:
EASTMENTS OF ACCESS FOR THE BENEFIT 'A ARCEL & AFORESAID TEMOUGE, OVER
AND ACROSS LOT 3 IN BLOCK 2 OF SAID NAVEL POINT UNIT 1, ESTABLISHED
PURSUANT TO ARTICLE III OF DECLARATION OF COULT MARBOR POINT PROPERTY
OWNERS' ASSOCIATION HADE BY CHICAGO TITLE 10 TH LET COMPANY, AS TRUSTED
UNDER TRUST HUBER 30912 AND UNDER TRUST IN USER 5,930, RECORDED IN THE
OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY 111MIS, AS DECUMENT
NUMBER 22935831 (SAID DECLARATION WAVING BEEN ALOND BY FIRST
COOK COUNTY, ILLINOIS AS DOCUMENT MARBER 22435632) AND AS CREATED BY
DEED FROM CHICAGO TITLE AND TRUST, TRUST NUMBER 38913. TO AMBIGANT V.
CHILDS DATED HARCE 1, 1977 AND RECORDED APRIL 6, 1977 AS E AND THE
HUMBER 23478441. MUMBER 23478441.

4000 3542

NUMBER 23870941.
PARCEL 3:
EASEMENTS FOR SUPPORT FOR THE BEHEFIT OF PARCEL 1 AFOREDESCRIPED AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS, AS SEC. M. F.A. T.A. PLAT OF HARBOR POINT UNIT MOMBER 1, AFORESAID, AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF DECLARATION OF COVEMANTS, BESTRAUTURY AND EASEMENTS FOR THE MARBOR POINT PROPERTY OWNERS' ASSOCIATION HADE AF AND EASEMENTS FOR THE MARBOR POINT PROPERTY OWNERS ASSOCIATION HADE AY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEL UNDER TRUST WHREE 38910 AREORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT MARBER 22935651 (SAID DECLARATION MAYING BEEN AMENDED BY FIRST AMENDMENT THEMSTO RECORDED IN THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT MARBER 22935631; ALL IN COOK COUNTY, ILLINOIS AS SEATED BY DEED FROM CRICAGO TITLE AND TRUST CONFANY, TRUST MUMBER 38912 TO MARBERT W. CRICAGO MARCH 1, 1977 RECORDED APRIL 6, 1977 AS DOCUMENT MARBER 23978443; IN

Unity Sistemation 17-10-401 005-1092 V