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DEED

92505740

The Grantors, BENJAMIN J. HORBAL and ALDONA S. HORBAL, as co-trustees under the provisions of the HORBAL REVOCABLE TRUST dated December 14, 1987, of 1101 S.W. Pinetree Lane, Palm City, Florida 34990, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, convey and quiteled unto BENJAMIN J. HORBAL and ALDONA S. HORBAL, high wife, the following-described real estate, situated in the County of Cook, State of Illinois, to wit:

See Legal Descriptions Attached.

Permanent Real Estate Index Nos. 14-05-215-015-1297 and 14-05-203-011-1301.

Addresses of Real Estate: 6007 N. Sheridan Road, Unit 34A, Chicago, Illinois 60660, and 6301 N. Sheridan Road, Unit 21J, Chicago, Illinois 60665.

IN WITNESS WHEREOF, the Grantors aforesaid have hereunder set their hand and seal this 20day of July,

Witnesses: AMIN J. Name: HORBAU, (Please type, print or stamp) DEPT-01 RECORDING T#5555 TRAN 9038 07/10/92 13:54:00 Name: *--92--505740 (Please type, print or stamp) COOK COUNTY RECORDER Molaus S. Horles ALDONA S. HORBAL, as Trustee Name: (Please type, print or stamp)

Name: (Please type, print or stamp)

REALTY TITLE, INC. 1801 W. PETERSON AVE. SUITE 218 CHICAGO: ILLINOIS 6084

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STATE OF ILLINOIS COUNTY OF COOP

The foregoing instrument was acknowledged before me this day of July, 1992, by BENJAMIN J. HORBAL and ALDONA S. are personally known to me, or [] have HORBAL, who: as identification, produced

and who did not take an oath.

(NOTARY SEAL)

OFFICIAL SEAL " DEBBIE L DUNHAM STATE OF ILLINOIS COMMISSION EXPIRES 0/15/95

Name: (Typed, printed or stamped) I am a Notary Public of the State of Illinois having a commission number of and my commission expires

UNIT NO. 34-A, AS DELINEATED ON A SURVEY OF A PARCEL OF REAL ESTATE LOCATED IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOLUMENT NO. 20686341; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS AS ESTABLISHED AND SET FORTH IN SAID DECLARATION AND SURVEY, AND AS THEY ARE AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS. Clarks

PIN: 14-05-215-015-1297

UNIT NO. 21-J, IN SHORELINE TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF REAL ESTATE LOCATED IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24559390; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS ESTABLISHED AND SET FORTH IN SAID DECLARATION AND SURVEY, AND AS THEY ARE AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

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