

UNOFFICIAL COPY

P-63369

KNOW ALL MEN BY THESE PRESENTS, That THE ASHTON BANK & TRUST COMPANY Attorney in Fact For Federal Home Loan Mortgage Corp.

a corporation organized and existing under and by virtue of the Laws of the State of ILLINOIS having its principal office at 563 Main Street, Ashton, IL 61006 and being the party secured in and by a certain mortgage or trust deed executed by Edward F. Plesha, Jr. & Nancy Jo Plesha (Husband and Wife) and dated the 28 day of December, 1990 and recorded in the office of the Recorder of the County of Cook in the State of Illinois in Book of Mortgages, page \_\_\_\_\_ or

DEPT-01 RECORDING \$23.50 T#5555 TRAN 9040 07/10/92 14:10:00 #2610 # \*-92-505743 COOK COUNTY RECORDER

92505743

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Micro Film Number \_\_\_\_\_ as document number 91-015442, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

LEGAL DESCRIPTION:

Lot 1 in Laurel Hill Subdivision of part of the Northwest 1/4 of Section 29, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat recorded as document number 90-586339

TAX CODE #:

27-29-100-025

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof held on the 21 day of February, 1992

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Vice President, and attested by its Real Estate Loan Officer Secretary, this 21 day of February, 1992.

Impress the Corporation's Seal Here:

ASHTON BANK & TRUST COMPANY By E. LOYD POHL VICE President

Attest: Wilma J. Lebkuecher, Real Estate Loan Officer

STATE OF ILLINOIS

County of COOK

ss. I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That E. LOYD POHL

personally known to me to be the VICE President of the corporation whose name is THE ASHTON BANK AND TRUST COMPANY and WILMA J. LEBKUECHER personally known to me to be the REAL ESTATE LOAN OFFICER of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and REAL ESTATE LOAN OFFICER they signed and delivered the said instrument of writing as VICE President and REAL ESTATE LOAN OFFICER of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this \_\_\_\_\_ day \_\_\_\_\_

OFFICIAL SEAL LORI K. JOHANNING NO. 220849 NOTARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 6/6/95



Notary Public.

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# UNOFFICIAL COPY

RELEASE OF MORTGAGE

TO

This instrument prepared by:

Name The Ashton Bank & Trust Co.  
P.O. Box 116  
Rochelle, IL 61068

Address \_\_\_\_\_

Return this document to: ✓

Name The Ashton Bank & Trust Co.  
P.O. Box 116  
Rochelle, IL 61068

Address \_\_\_\_\_

Property of Cook County Clerk's Office

102-57718

