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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION 92505908

|          | KNOW ALL MEN BY THESE PRESENTS, that MEADOWS CREDIT UNION, AN ILLINOIS   |
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|          | , for and in consideration of the payment of the   |
|          | indebtedness secured by the <u>TRUST DEED SECOND MORTGAGE</u> hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE,  |
|          | RELEASE, CONVEY and QUITCLAIM unto Arlene M. Van Patten, divorced and not since remarried and E. Arden Van Patten and Trene A. Van Patten, Married to each other, all as joint, , its/his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it  |
|          | may have acquired in, through or by a certain TRUST DEED SECOND MORTGAGE   |
| 63       | bearing the date of the 5th day of November , 19 91, and recorded/registered in the Recordate Office/Registrar of Titles Office of Cook County, in   |
| obs.     | the State of, in book of records, on page, as  |
| 703      | Document No. Lk /008878 , to the premises therein described, situated in the County of Cook , State of Illinois , as follows, to wit:  |
| Dsc # 92 | LOT FIVE (5) BLOCE THREE (3) IN N.O. SHIVELY & CO'S FULLERTON AVENUE PARK ADDITION, BEING A SUBLIVISION (EXCEPT FOR THE RAILROAD RIGHT OF WAY) SOUTH OF THE INDIAN BOUNDARY LINE, THE EAST TWENTY (20) ACRES OF THE NORTHWEST FRACTIONAL QUARTER (1/4) OF THE NORTHEAST FRACTIONAL QUARTER (1/4) OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. |
| d siz    | DEPT-01 RECORDING \$23.50 . T\$3333 TRAN 9232 07/10/92 15:31:00 . \$5570 \$ *92-505908 . COOK COUNTY RECORDER  |
| eyestery | #5570 + #  |
|          |  |
|          | PIN: 12+34-205-022 Address of Property: 2244 West Street, River Grove, Illinois 60171  |
|          | together with all the appurtenances and privileges thereunto be anging or appertaining.  |
| tz:      | IN TESTIMONY WHEREOF, said MEADOWS CREDIT UNION, AN ILL NOIS CORPORATION   |
|          | has caused these presents to be signed by its <u>Exec. Vic</u> ePresiden: and attested by its  |
| West -   | Recording Secretary, and its corporate seal to be hereto affixed this 6th day of May , 19 92 .   |
|          | BY:  Exec: Vice President  |
| (        | (SEAL)  ATTEST:  Recording Secretary   |
| SH       | OR THE PROTECTION OF THE OWNER, THIS RELEASE LALL BE FILED WITH THE RECORDER OF DEEDS IN LOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS   |
| AAT      | CONTACT THE EXPLORED OF SHOOT MAY  |

Mailto Arlane Van Patten 2244 West Street River Grove, Il. 100171 PREPARED BY:

MEADOWS CREDIT UNION 1801-A HICKS ROAD ROLLING MEADOWS, IL 60008

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| THE TOTAL STATE OF THE STATE OF |                          |
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| 7  | . <u>56</u> 61           |
| er my hand and notarial seal this 6th day of May   | CINEM nude               |
| g boxboaea cyekeju aer toktu.  | tor the uses and         |
| ary act, and as instree and voluntary act of said corporation,   | Eree and volunt          |
| iven by the doard of Directors of said corporation, as their   | •                        |
|  |                          |
| porate seal of said corporation to be affixed thereto, pursuant  |                          |
| Seconding Secretary of said corporation, and   | President and            |
| afgned and delivered the said instrument as Exec. Vice-  | зескерак <u>у</u> , спеу |
| w edged that as such Exec. Vice- President and Recording   | авлекатта вскло          |
| ing instrument, appeared before me this day in person and  | to the torego:           |
| known to me to be the same persons whose names are subscribed  | Yiisn areq bas           |
| u to me to be the Recording Secretary of said corporation,   | becaoually know          |
|  | sionilil                 |
|  |                          |
| The state of the s | -estV . SexA             |
| ED 1. BUETTHER , personally known to me to be the  |                          |
| County, in the State storesaid, DO HEREBY, CERTIFY that  | bise sol bas             |
| ELSIE R. JOHNSON   | 'I                       |
| COOK   | COUNTY OF                |
| SS ( SIONITII  | 40 etate                 |

UNOFFICIAL COPY