

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$38,700.00 dated April 3, 1973, executed by GEORGE T. BUENIK AND BARBARA M. BUENIK, JOINTLY, SEVERALLY AND AS HUSBAND AND WIFE

to FIRESIDE FEDERAL SAVINGS AND LOAN ASSOCIATION recorded at Volume/Book NA , Page NA , and/or Instrument Number 2683627 , on April 3, 1973, in the records of COOK County, Illinois , the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

THE SOUTH THIRTY (30) FEET OF THE NORTH SIXTY (60) FEET OF THE WEST HALF (1/2) OF LOT THIRTY-NINE (EXCEPTING FROM SAID TRACT THE EAST 24.50 FEET HERE THEROF)---(39) IN THE SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) AND THE SOUTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 32, TOWN 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

16-30 328-039

2813 S. Lombard Ave. Cicero IL

92505912

DEPT-01 RECORDING \$23.50  
T#3333 TRAN 9232 07/10/92 15:31:00  
#5574 \*--92-505912  
COOK COUNTY RECORDER

In witness whereof, the undersigned has caused these presents to be executed on this the 19th day of June , 1992.

FEDERAL HOME LOAN MORTGAGE CORPORATION



BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

pursuant to Power of Attorney recorded June 17, 1987 at DOC #87331082. COOK County, Records.

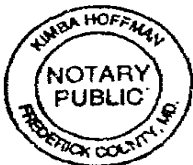
Attest: [Signature]  
ANN ISBAN  
ASSISTANT SECRETARY

By: [Signature]  
JOHN ADAMS  
VICE PRESIDENT

State of Maryland  
County of Frederick

On this 19th day of June , 1992, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN , who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.



[Signature]  
KIMBA HOFFMAN  
My commission expires: February 18, 1995

Prepared by: [Signature]  
SUSAN MCCOY  
AMERICA'S MORTGAGE SERVICING INC.  
P. O. BOX 9481, #1010  
GAITHERSBURG, MD 20898-9481

Terrance C.A. DeBartolomeo, Jr. Doc # 9219-5818

Property of Cook County Clerks Office 2350

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01-11-1982

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Mrs. J. J.

Barbara Kwonik

2812 E. Lombard Ave

Chicago, Ill 60650