JOSEPH S. & MICHELLE

UNOFFICIAL MILES MORIORGE PORPORATION FIRST NATIONAL BANK OF WHITELING 9 100 COLF ROAD 12.5 McHENRY ROAD DES PININES, IL. 60016

WHEELING, ILL. 60090

BORROWER: RICCELLI	PROPERTY ADDRESS: 3734 W. 69th Sr.
PIN #: 19-23-314-053	CHICAGO, IL. 60629
	<u>ASSIGNMENT</u>
For and in consideration of On	me Dollar (\$1.00) and other valuable considerations,
the receipt hereof is hereby a	cknowledged, MFC Mortgage Corporation, a corporation
of the state of Illinois, does	release, transfer, set over and assign to:
	FIRST NATIONAL BANK OF WHEELING
^	125 MC HENRY ROAD WHEELING, ILLINOIS 60090
all its right, title and inter-	est, in and to the following Mortgages:
FILED ON	AS DOCUMENT # 27505077
for legal descripting:	
	XHIBIT A ATTACHED
	so assigning to FIRST NATIONAL BANK OF WHEELING
	est in and to the Notes secured by the above described
Mortgages.	. DEPT-01 RECORDINGS \$23. . T#9999 TRAN 7734 07/10/90 10:03:06
Dated the 9 day of	#8593 # *92-505043
	COUR COUNTY FOR CORDER
	MFC MONTGAGE CORPORATION
	The off
	M. R. FANELLA, PRESIDENT
	FAYE WAND, ASST. VICE PRESIDENT
STATE OF ILLINOIS	THIS WARM, POSIT. VIEW PRESIDENT
COUNTY OF COOK S	s 92505043
SOUNTI OI COOK S	S DECISION OF
the undersigned	
State aforesaid, DO HEREBY CERT	
	ld MFC Mortgage Corporation, a corporation of the State
	, personally known to me to be the ASTE
	poration, and personally known to me to be the same
	ed in the foregoing instrument, appeared hafore me this
	owledged that such N. R. FANELLA and FAVE MOROZ
	delivered the said instrument as PRESIDENI and
	said corporation, and caused the corporate seal of said
	o, pursuant to authority given by the Board of Directors
f said corporation, for the use:	s and purposes therein set forth.
IVEN under my hand and Notarial	Seal this 9 day of July 1990
1.2	and the state of t
commission expires: //////	Notary Public
Engrana	· · · · · · · · · · · · · · · · · · ·

FIEST NATIONAL BANK OF WHEELING 125 MCHENRY ROAD WHEELING, ILL 60090

UNOFFICIAL COPY

Property of Coot County Clert's Office

E. G. G. G. G.



LEGAL DESCRIPTION

Coot County Clart's Office

LOT 36 AND THE WEST 6 FEET OF LOT 37 IN BLOCK 4 IN PARADIS SUBDIVISION OF THE WEST & OF THE NO WHEAST & OF THE SOUTHWEST & OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN, INCOOK COUNTY, ILLINOIS.

PIN #: 19-23-314-053

c/k/a: 3734 WEST 69th STREET

CHICAGO, ILLINOIS 60629

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