

UNOFFICIAL COPY

92505198

MAT TO
→ Box 45

SHORT FORM OF
DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

11st day of August 1981, made and executed by

Steven H. Weeks and Linda A. Weeks, his wife

of the first part, to Manufacturers Hanover Mortgage Corporation

of the second part, and recorded in the office of the Register of Deeds for the County of Cook

Illinois Document # 3231386

State of Illinois in Liber of \$ Recorder of Cook on Page

See legal description attached hereto and made a part of;

THE SOUTH TWENTY SEVEN (27) FEET OF THE NORTH FIFTY FOUR (54) FEET OF THE EAST ONE HUNDRED TWENTY FIVE (125) FEET OF LOT THIRTY NINE (39), IN THE CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST ONE HALF (1/2) OF THE WEST ONE HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) AND THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) SECTION THIRTEEN (13), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is fully paid, satisfied and discharged.

JAN 17-15 DEPT 11 RECORD-1 525.00
134444 FROM 2456 07/13/92 13-2100
2147 89
COOK COUNTY RECORDER

Dated this 3rd day of January

MANUFACTURERS HANOVER MORTGAGE CORPORATION

Whose address is: 27555 FARMINGTON ROAD

FARMINGTON HILLS, MICHIGAN 48015

Signed in the presence of:

Andrea Hall

Cindy Taylor

By WILLIAM G. MIRCH, ASSOCIATE VICE PRESIDENT

By JANET A. RAY, ASSOCIATE VICE PRESIDENT

CORPORATE SEAL

STATE OF MICHIGAN,

County of OAKLAND

On this 3rd day of January 1986 before me appeared

WILLIAM G. MIRCH and JANET A. RAY

to me personally known, who, being by me duly sworn, did say that they are respectively the

ASSOCIATE VICE PRESIDENT and ASSOCIATE VICE PRESIDENT

of the MANUFACTURERS HANOVER MORTGAGE CORPORATION, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

said corporation, by authority of its Board of Directors, and WILLIAM G. MIRCH

and JANET A. RAY acknowledged said instrument to be the free act and deed of said corporation.

CATHERINE ANN KISH
Notary Public, State of Michigan
Acting in Cook County, Michigan
My Commission Expires February 7, 1988

My commission expires

Notary Public,
County, Michigan

When recorded return to:

Drafted By: Andrea Hall

Business Address:

MANUFACTURERS HANOVER
MORTGAGE CORPORATION
ATTN: BRANCH
27555 FARMINGTON ROAD
P.O. BOX 1100
FARMINGTON HILLS, MI 48018

LAND TITLE CO
7-00707-07 pub

92505198

25.00

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Property of Cook County Clerk's Office

8070 1028
5255 0108

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When recorded return to:

Drafted By: Andrea Hall

MANUFACTURERS HANOVER MORTGAGE CORPORATION

Notary Public,
County, Michigan

CATHERINE ANN KISH
Notary Public in and for the State of Michigan
My Commission Expires February 2, 1988

and JAMIE A. RAY, acknowledged said instrument to be the free act and deed of said corporation.

said corporation, by authority of its Board of Directors, and WILLIAM G. MURCH, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of the MANUFACTURERS HANOVER MORTGAGE CORPORATION, and that the seal affixed to said

ASSOCIATE VICE PRESIDENT and ASSOCIATE VICE PRESIDENT to me personally known, who, being by me duly sworn, did say that they are respectively the

WILLIAM G. MURCH and JAMIE A. RAY and On this 17th day of January 1981 before me appeared

STATE OF MICHIGAN,
County of OAKLAND

CORPORATE SEAL

Andrea Hall
Cindy Taylor

Signed in the presence of:

By WILLIAM G. MURCH, ASSOCIATE VICE PRESIDENT
By JAMIE A. RAY, ASSOCIATE VICE PRESIDENT

ARMINGTON HILLS, MICHIGAN 48015

Whose address is: 27555 ARMINGTON ROAD

MANUFACTURERS HANOVER MORTGAGE CORPORATION

COOK COUNTY RECORDS

Dated this 17th day of January 1981

is fully paid, satisfied and discharged.

also known as 5840 Washburn, Chicago, IL

Know All Men by These Presents, That a certain Indenture of Mortgage, bearing date the 19th day of August 1981, made and executed by

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

92585198

112008960

1/2/86

WEEKS

14-2

(CONV)

05527-5

MAIL TO
BOX 45

LAND TITLE
Also cancelled

0707-07 FILE

8070 0285

259

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8/20/2008

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

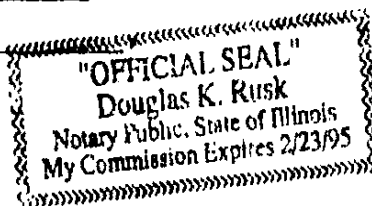
I, Gregory M White of AND THE AMERICA, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to Frank Jaramila, at
5810 S. Ashland Chicago who are the owners of record
on Certificate No. 144668, that a release of
document number 3231386 was presented for
filing on 7/14/92.
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, THE UNDERSIGNED, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Gregory M White
Affiant

Subscribed and sworn to before
me by the said Affiant
this 10th day of July
1992.



Douglas K. Risk
Notary Public

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