

UNOFFICIAL COPY

Loan No. 906G525
ILLINOIS COOK County

KNOW ALL MEN BY THESE PRESENTS, that
The Prudential Home Mortgage Company, Inc., a New Jersey corporation,
hereby acknowledges that the note secured by a certain mortgage, dated
February 23, 1989, and recorded in the Recorder's Office of
COOK County, Illinois, as Document No. 89085503
in Book of Mortgages, at Page executed by
CHARLES E. RAMSAY AND IRMGARD RAMSAY, AS JOINT TENANTS
as Mortgagor, to The Prudential Home Mortgage Company, Inc., as Mortgagee,
is fully paid and satisfied; and *See attached exhibit A *in book*

THEREFORE, The Prudential Home Mortgage Company, Inc., hereby does
cancel the aforesaid mortgage, and release the premises therein described from
the lien thereof; and for and in consideration of One Dollar, and for other
good and valuable considerations, the receipt of which is acknowledged, hereby,
does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all
the right, title and interest it may have acquired in and to the premises
described in and by virtue of said mortgage; said premises being therein
described as follows, to wit:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois.

Together with all the appurtenances and privileges thereunto belonging
or appertaining.

WITNESS AND DUE EXECUTION HEREOF, in County of Frederick,
on April 21, 1992.

The Prudential Home Mortgage Company, Inc.

By: *J.R. Crane*
Vice President J.R. CRANE

COOK COUNTY RECORDER
11233333 TRAN 9185 07/10/92 13:21:00
DEPT-01 RECORDING
STATE OF MARYLAND
COUNTY OF FREDERICK

92505344

I, Suzanne T.G. Bailey, a Notary Public in and for said County, in
the State aforesaid, do hereby certify that, J.R. CRANE
personally known to me to be the Vice President of
The Prudential Home Mortgage Company, Inc., a corporation of the State of
New Jersey, and personally known to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me this day in person
and acknowledged that he signed and delivered the said instrument as Vice
President of said corporation, pursuant to authority given by the Board of Directors
of said corporation, as his free and voluntary act and as the free and voluntary
act and deed of said corporation, for the uses and purposes therein set forth.

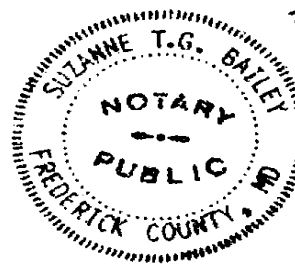
Given under my hand and notarial seal on April 21, 1992.

Suzanne T.G. Bailey
Notary Public

Prepared by: *America*
The Prudential Home Mortgage Company, Inc.
5325 Spectrum Drive Frederick, MD 21701

Commission Expires
March 20, 1995

My Commission Expires
March 20, 1995



COOK COUNTY RECORDER
11233333 TRAN 9185 07/10/92 13:21:00
DEPT-01 RECORDING
STATE OF MARYLAND

9350
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UNOFFICIAL COPY

EXHIBIT A

UNIT 3-D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; (HEREINAFTER REFERRED TO AS "PARCEL"): THE NORTH 20.16 FEET OF LOT 3, ALL OF LOTS 4 AND 5, LOT 6 (EXCEPT THAT PART OF SAID LOT 6 LYING NORTH OF A LINE DRAWN WESTERLY FROM A POINT ON THE EAST LINE OF SAID LOT 6, 3.85 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 6 TO A POINT ON THE WEST LINE OF SAID LOT 6, 3.68 FEET SOUTH OF THE NORTH WEST CORNER OF SAID LOT 6) ALL OF LOTS 10, 11, 12 AND LOT 13 (EXCEPT THAT PART OF SAID LOT 13 DESCRIBED AS BEGINNING AT THE SOUTH WEST CORNER OF SAID LOT 13, RUNNING THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 13, SAID LINE BEING ALSO THE EASTERLY LINE OF ASTOR STREET, A DISTANCE OF 29.87 FEET, THENCE EAST A DISTANCE OF 74.75 FEET TO THE EASTERLY LINE OF SAID LOT 13, AT A POINT 29.77 FEET

NORTH OF THE SOUTH EAST CORNER OF SAID LOT, THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 13, A DISTANCE OF 29.77 FEET TO THE SOUTH EAST CORNER OF SAID LOT 13, THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 73.14 FEET, TO THE POINT OF BEGINNING) ALL IN BLOCK 3 IN H. C. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 4, 1971 AND KNOWN AS TRUST NUMBER 76135, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON JUNE 8, 1972, AS DOCUMENT 21931482, TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN C COOK COUNTY, ILLINOIS

17-03-107-019-108



C.E. RAMSAY
1310 N. RITCHIE CT
CHI, IL 60602

52-11533A

Cook County Clerk's Office