

UNOFFICIAL COPY

LOAN NUMBER 029524-3
SATISFACTION OF MORTGAGE

THIS SPACE RESERVED FOR RECORDING
DATA

92506735

DEPT-91 RECORDINGS \$23.00

T#9999 TRAN 7797 07/10/92 15:17:00

#8722 # 72-506735

COOK COUNTY RECORDER

THIS SATISFACTION WAS PREPARED
BY: FIRST AMERICAN MORTGAGE
CORPORATION; PO BOX 26984
GREENSBORO, N.C. 27419-6984

THE UNDERSIGNED CERTIFIES THAT FIRST AMERICAN MORTGAGE CORPORATION IS THE PRESENT OWNER OF A MORTGAGE EXECUTED BY JOHN M GRIFFIN AND JENNIFER S GRIFFIN, HUSBAND AND WIFE TO LAKE-COOK MORTGAGE COMPANY TO SECURE A PAYMENT OF \$ 138,000 DATED 04-18-89, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF COOK COUNTY, ON 04/18/89, AS DOCUMENT NUMBER 89173394, IN (VOL) N/A OF (RECORDS) ON (PAGE) N/A, HAS A RIGHT TO SATISFY THE SAME, AND HEREBY SATISFIES THE ABOVE DESCRIBED MORTGAGE.

LOT 5 IN BLOCK 4 IN HENRY FIELD'S SUBDIVISION OF THE EAST 1/4 OF THE EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-12-309-017-0000

*228 Adland Ave
River Forest, IL 60305*

92506735

DATED THIS 18 DAY OF MARCH, 1991.

FIRST AMERICAN MORTGAGE CORPORATION

BY: *Phyllis B. McSwain* (SEAL)
PHILLIS B. MCSWAIN
VICE PRESIDENT

ATTEST: *Susan Mach* (SEAL)
ASST SECRETARY
SUSAN MACH
STATE OF NORTH CAROLINA
GUILFORD COUNTY

FIRST AMERICAN MORTGAGE CORPORATION

BY: *Daniel B. McCoy* (SEAL)
DANIEL B. MCCOY
VICE PRESIDENT

ATTEST: *Susan Mach* (SEAL)
ASST SECRETARY
SUSAN MACH

I, ANN S. BROOKS, A NOTARY PUBLIC, CERTIFY THAT SUSAN MACH PERSONALLY CAME BEFORE ME THIS DAY AND ACKNOWLEDGED THE ABOVE NAMED PHILLIS B. MCSWAIN AND DANIEL B. MCCOY TO HER/HIM KNOWN TO BE THE PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGE THE SAME.

Ann S. Brooks
NOTARY PUBLIC
ANN S. BROOKS

MY COMMISSION EXPIRES: JUNE 18, 1994

\$23.00 E