

UNOFFICIAL COPY

LOAN NUMBER 042347-0
SATISFACTION OF MORTGAGE

THIS SPACE RESERVED FOR RECORDING
DATA

92506755

DEPT-61 RECORDINGS \$23.00
T#7999 TRAN 7797 9/10/92 15:20:00
#0742 # * -92-506755
COOK COUNTY RECORDER

THIS SATISFACTION WAS PREPARED
BY: FIRST AMERICAN MORTGAGE
CORPORATION; PO BOX 26984
GREENSBORO, N.C. 27419-6984

THE UNDERSIGNED CERTIFIES THAT FIRST AMERICAN MORTGAGE CORPORATION IS THE PRESENT OWNER OF A MORTGAGE EXECUTED BY STEVEN A BOURNE AND ANNA M BOURNE TO GORMAN MARKETING SYSTEMS, INC TO SECURE A PAYMENT OF \$141,000 DATED 05-24-90. RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF COOK COUNTY, ON 05-24-90, AS DOCUMENT NUMBER 90254631, IN (VOL) NA OF (RECORDS) ON (PAGE) NA, HAS A RIGHT TO SATISFY THE SAME, AND HEREBY SATISFIES THE ABOVE DESCRIBED MORTGAGE.

LOT 329 IN BRICKMAN MANOR, FIRST ADDITION UNIT THREE BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 03-26-311-027 VOL. 233

*918 Greenfield Court
Mount Prospect, IL
1/00/56*

DATED THIS 16 DAY OF APRIL, 1991.

FIRST AMERICAN MORTGAGE CORPORATION

BY: *Phillis B. McSwain* (SEAL)
PHILLIS B. MCSWAIN
VICE PRESIDENT

FIRST AMERICAN MORTGAGE CORPORATION

BY: *Daniel B. McCoy* (SEAL)
DANIEL B. MCCOY
VICE PRESIDENT

ATTEST: *Susan Mach* (SEAL)
ASST SECRETARY
SUSAN MACH
STATE OF NORTH CAROLINA
GUILFORD COUNTY

ATTEST: *Susan Mach* (SEAL)
ASST SECRETARY
SUSAN MACH

I, ANN S. BROOKS, A NOTARY PUBLIC, CERTIFY THAT SUSAN MACH PERSONALLY CAME BEFORE ME THIS DAY AND ACKNOWLEDGED THE ABOVE NAMED PHILLIS B. MCSWAIN AND DANIEL B. MCCOY TO HER KNOWLEDGE TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGE THE SAME.

Ann S. Brooks
NOTARY PUBLIC
ANN S. BROOKS

MY COMMISSION EXPIRES: JUNE 18, 1994

\$23.00 E

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