

FINANCIAL FEDERAL Trust & Savings Bank

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHENG HORNG LIN AND MEI HUEI LIN HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 24th day of September, A.D. 1979, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 25242367, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded in the Recorder's office of County in the State of Illinois, as Document No. , to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

See legal description attached hereto and made a part thereof

DEPT-01 RECORDINGS 123.50
T#9999 TRAN 7823 07/10/92 15:00:00
#8800 # * 92-506813
COOK COUNTY RECORDER

92506813

P.I.N. # 24-19-402-021-1030

PROPERTY ADDRESS: 11740 S. Ridgeland Unit 6-C Worth, IL 60482

FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its Vice Asst. Vice President President, and attested by its Secretary, this 29th day of June, A.D. 1992 By: Margaret C. Meyers Vice President Attest: Richard Borker Secretary Asst. Vice President

STATE OF ILLINOIS }
WILL } SS.
COUNTY OF }

I, Beverly J. Kozlowski, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY that Margaret C. Meyers, Richard Borker, the Vice President of the FINANCIAL FEDERAL Trust & Savings Bank, and Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. V.P. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. V.P. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation for the uses and purposes therein set forth.

MAIL TO:

THIS DOCUMENT PREPARED BY:

NUALA GLYNN

FINANCIAL FEDERAL Trust & Savings Bank
1401 N. Larkin Ave. Joliet IL 60435

GIVEN under my hand and notarial seal, this 29th day of June, A.D. 1992

OFFICIAL SEAL
BEVERLY J. KOZLOWSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/30/93

Beverly J. Kozlowski
NOTARY PUBLIC

THIS RELEASE DEED SHOULD BE RECORDED IN Cook COUNTY, ILLINOIS.

2350

UNOFFICIAL COPY

BOX _____

Release of Mortgage
BY CORPORATION

TO

Property of Cook County Clerk's Office

41950525

UNIT NO. 6-C, IN CLONMEL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF PARTS OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY 1ST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 5, 1968 KNOWN AS TRUST NUMBER 1360, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22501307, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. ****

ALSO

THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO THE PERCENTAGE OF THE COMMON ELEMENTS SET FORTH IN AMENDED DECLARATIONS FILED OF RECORD IN ACCORDANCE WITH THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 22501307 AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY. ****

PIN # 24-19-402-021-1030

County Clerk's Office

02505113