Deregated Book 92153830

UNOFF Salkter Coopy

And Release of Mortgage92506880

Loan No. 6291-11

NORWOOD FEDERAL SAVINGS BANK Division of Deerfield Federal Savings a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby seknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RICHARD H. GUSTAFSON AND BONNIE M.

| of the County of right, title, inte | | | and State of atsoever it may have acc | priced in, throu | ILLINOIS ugh or by a cer | , all the tain Mortgage dated the | | |
|---|--|---|--|--|---|---|--|--|
| 24TH d | lay of | JUNE | | , A.D. 19 ⁷⁸ | , and recorded is | the Recorder's Office of | | |
| | coo | K Cou | inty, in the State of | | ILLINOIS | , in book | | |
| o | f recomes, on pa | rige | , as document No. | 3035494 | • | and a certain Assignment | | |
| of Rents dated the day of , 19 , and recorded in the Recorder's | | | | | | | | |
| Office of | 10 | 9. | County, in the Stat | e of | | , in | | |
| book | of records, | on page | , æ document | No. | | , to the premises therein | | |
| described, as follows, to-wit: THE NORTH TWENTY (20) FLET OF LOT THIRTY SIX (36) ALL OF LOT THIRTY SEVEN (37) AND ALL OF LOT THIRTY EIGHT (78) IN BLOCK TWO (2) IN R. S. PEALE'S SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 36 TOWN 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. | | | | | | | | |
| 919 S. HARR 09-36-320-0 | | | T. 60(68) | : | \$5661 \$ ¥ | RDING \$23.50 9257 07/10/92 16:36:00 +92506880 TY RECORDER | | |
| situated in the State of appertaining. | CITY ILLINOIS | of | PARK RIDGE , together with | , County of A the appurtent | | and es thereunto belonging or | | |
| IN TESTIMONY WHEREOF, the said corporation has caused its corporate residue to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attented by its ASSISTANT Secretary, this | | | | | | | | |
| | • | | | <u></u> | ASSISTANT | Secretary, this | | |
| 29TH da | ny of | OCTOBER | | ., 1991 | CAANK | s s | | |
| ASSISTANT STATE OF | ILLINOIS | rmalza s | Division of Deerfield By incretary 1, CARIE M. | Fedoral Savi | THE VERY | President President entigred, a Notary Public | | |
| COUNTY OF | COOK | | , | | | | | |
| | • | | DO HEREBY CERTIFY T | hat ste | IVE J. WYDA | | | |
| a corporation, an Secretary of said instrument, appeared instrument pursuant to autivoluntary act and GIVEN under my THIS INSTRUM GLORIA G. BIFOR the pro- | d PAME: 3 corporation, a sared before me as such office bority, given be d deed of said c y hand and Not ENT WAS PRE ERSANI OTECTION | NORWOOLA SCHMALZ and personally this day in person of said con y the Board corporation, for arial Scal this PARED BY: | known to me to be the sperson and severally acknown poration and caused the of Directors of said corpor the uses and purposes the 29TH day of wher, this relea | onally known to ame persons who viedged that as a corporate seal oration as their frein set forth. Corporate seal oration as their frein set forth. | me to be the ose names are sul such officers, they feat dorporationer and voluntary Notary Public De filed Wi | th the recorder | | |
| ot deeds i | n whose | FRITTICANI | പ്രമൂന്നortgage d | CONTRACTOR | INDS IN | erned. | | |

Div. of Deerfield Federal Sevengs SSER N. MILWAUKSE AVE.

44053-7 (1/74)*
34SR — Full Satisfaction and Release of Northings 60oct 5

CARIE M. FIORITO
NOTARY PUBLIC, STATE OF ILLINOIS

UNOFFICIAL COPY

MAIL TORE M. J. Hegarty
4301 W. Forlay
Bark Ridge, The
books

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION

92506880

OF RELEASE OF LIEN OR MORTGAGE

| I, Jones Sen | , being first duly sworn |
|--|--|
| upon oath, states: | • |
| OKS Harrison PK on Cercificate No. 1 | · · · · · · · · · · · · · · · · · · · |
| filing on (Date) | |
| 2. That presentation to | cho Registrar for filing of a Release |
| of Lien or Mortgage v | would cause the property to be withdrawn |
| from the Torrens syst | em and recorded with the Recorder of . |
| Deeds of Cook County. | |
| | form and that all statements included |
| in this affidavit to the | best of my knowledge and belief are true, |
| correct, and complete. | Afflant J. Stein |
| Subscribed and sworn to be me by the said this day of 1997 | 32506480 NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION FAP. APR. 15,1996 |
| Millian El | adensa |

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Property of Coot County Clert's Office