

# UNOFFICIAL COPY

Full Satisfaction

92506039

## And Release of Mortgage

Loan No. 0111024514

### NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOHN FERRARA AND JUDITH N. FERRARA, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 25TH day of JANUARY, A.D. 19 79, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 3081620, and a certain Assignment of Rents dated the day of, 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as document No., to the premises therein described, as follows, to-wit:

THE NORTH 60.0 FEET OF THE EAST 132.07 FEET OF LOT 1 IN THE MEADOWS, BEING A RESUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION THIRTY THREE (33), TOWNSHIP FORTY TWO (42) NORTH, RANGE ELEVEN (11) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-11 RECORD-T 423.00  
147777 TRAN 9855 07/10/92 14:44:00  
44925 3 G \* - 92 - 506039  
COOK COUNTY RECORDER

P.I.N. #03-33-405-010  
PROPERTY ADDRESS: 217 EVANSTON AVE, MT. PROSPECT

situated in the VILLAGE of MOUNT PROSPECT, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE-President, and attested by its ASST. Secretary, this

2ND day of JULY A.D., 19 92

ATTEST:

### NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

*Trent N. Fotopoulos* ASST. Secretary By *Heleene R. Bottalla* ASST. VICE-President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss. I, ESTHER JOHNSON the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT HELENE R. BOTTALLA

personally known to me to be the ASST. VICE-President of

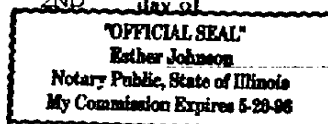
### NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation, and TRENT N. FOTOPoulos personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

2ND day of JULY A.D. 19 92

THIS INSTRUMENT WAS PREPARED BY:  
Agnes Czajkowskyj  
2300 N WESTERN AVE  
CHICAGO IL 60647



*Esther Johnson*  
Notary Public

2300

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

Box 297



Property of Cook County Clerk's Office

45127-81  
18-02-18h

10/18/20