FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS FILED.**

MORTGAGE RELEASE			
Wherein PATRICK D GALLAGHER, A	NTS: That the undersigned, owners of a certain Real Estate Mortga BACHFLOR	ge —	
is/are mortgagor and _COL	DWELL BANKER RESIDENTIAL MORIGAGE SERVICES. INC.	\$2 152452	
is mortgagee, and given upon the folio	wing described real property, to-wit: ২৭৭৪৯ চু কু ্র স্কান কুট্র এই কুট্র তেওঁ চেত্ৰামাণ সংগ্রহ	1609.	
ALL IN CHESTER TELD NILES RESUDEMPSTER-WAUKE 17 ROAD SUBDIVIS 41 NORTH, RANCE 17 EAST OF THE CHESTERFIELD NILLS PESUBDIVISION TITLES OF COOK COUNTY, ILLIE	T 108.96 FEET OF LOT THIRTY FIVE(35) BDIVISION UNIT ONE OF PART OF FIRST ADDITION TO SION IN THE NORTHWEST QUARTER OF SECTION 19. TOWNSHI THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF ON UNIT ONE REGISTERED IN THE OFFICE OF THE REGISTRA NOIS, ON NOVEMBER 15, 1960, AS DOCUMENT #1952199.		
1.I.N. 10-19-126-025	- 04 177 1848 MAA3 67730/92 1		
O/F_	- \$450 \$ @ 無一分型一般翻译		
	COOK COUNTY RECORDER	arkutimi da. • N	
		હ	
	0/	C^{*}	
Document No. 3678918 In the off	of Mortgages, on Page	_G.	
ofCOOK	County, State of ILLINOIS, or	n	
the 5 day of JANUARY secured thereby and do release and disc	, 19 82 do hereby acknowledge full payment of the deb charge same of record.	" ŏ	
Dated this 31	day ofDECFARER, 19 91		
	SEARS SAVINGS BANK		
Witness:	C/		
Judy Marson	By: ELIZABETH C HEAD, ASST VICE PRESIDENT	-	
BARBARA PATION	Attest: BARBARA J WOODMAN, ASST SELECTRY		
STATE OF ILLINOIS	Co		
On this 31 day of DECEMBER County, in the State aforesaid, personally nown to me to be the persons whose name ASST VICE PRES. and ASST he corporation that is described in and that he duly sworn, acknowledge to me that, being tree and voluntary act and deed and I said corporation and that the seal affixed aid instrument was signed, sealed and decard of Directors and said ASST VICE	d to said instrument is the corporate seal of said company and that livered in behalf of said Company by authority of its by-laws or its PRESIDENT and ASST SECY		
cknowledged said instrument to be the frour poses therein mentioned.	ee act and deed of said Company for the considerations, uses and	50	
IVIN under my hand and notarial seal thi		m	
SOFTE MEDICAL NOTICE FORMED STAT My Consession occ	E OF HUNOIS HILL HALVINA IN AMEDICAL		

UNOFFICIAL COPY

Property of Cook County Clerk's Office

30 '8√.€

MAIL TO REAL

Harl Fo.

SULTAN & ASSOCIATES, LTD. 4854 West Cakton Skokie, Illinois 80078

UN QUITATION PY

OF RELEASE OF LIEN OR MORTGAGE

<u> خوبها بالمحالة المحالة ا</u>	being first duly sworn
(Name and Title)	
upon oath, states:	•
1. That notification was given to I Kill	$\frac{1}{\sqrt{00}}$, at
1026 CIVIII), NICS who are	the owners of record
on Cartificate No. 1497479	, that a release of
21.08018	was presented for
filing on 7-10-92	_was presenced zor
2. That presentation to the Registrar for	filing of a Release
of Lien or Mortgage would cause the prop	perty to be withdrawn
from the Torrens system and recorded with	th the Recorder of
Deeds of Cook County.	
I. T(V)))) (T) St(I) declare under	penalties of perjury
that I have examined this form and that all	·
in this affidavit to the best of my knowledg	ge and belief are true,
correct, and complete.	,0,
Afflant	Stur
Subscribed and sworn to before me by the said charges seen	
19 97	OFFICIAL SEAL MICHAEL E ANDERSON NOTARY PUBLIC STATE OF ILLINOIS
Muchael Clendon	MY COMMISSION TAP APARTS
Notary Public	