

UNOFFICIAL COPY

Pool/Commt. # _____
Loan # 005384219
Prepared by LEIRIANNY GRAYER

92506321

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 30TH day of SEPTEMBER, 19 91
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, having its principal office and place of
business at 3200 Southwest Freeway, Houston, Texas 77027

party of the first part, for good and valuable consideration heretofore paid or to be
paid by

MERRILL LYNCH
3050 CHAM BRIDGE ROAD
SUITE 304
FAIRFAX, VIRGINIA 22030

before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant,
bargain, sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the
30TH day of AUGUST One Thousand Nine Hundred and NINETY ONE
made by CHRYMAINE BOBSON, DIVORCED NOT SINCE REMARRIED

TO: UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
on lands in the CITY OF COUNTRY CLUB HILLS, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of Eighty Four Thousand Eight Hundred Fifty Six and 00/100
which mortgage is recorded 9-1-91 Doc 92506321
in the _____ office of the County of _____
Book _____ of Mortgages, pages _____

RECORDED IN 125.00
INDEXED FROM 1517 07/10/93 10:37:30
4380 3 11 12 11-10-93 12 1
COOK COUNTY RECORDER

Known as 17619 BAKER AVENUE, COUNTRY CLUB HILLS, ILLINOIS 60478
28-34-117-012

TOGETHER with the bond or obligation therein described, and the money due and to grow due
thereon, with interest TO HAVE AND TO HOLD, the same unto the said party of the second
part, its successors or assigns forever, provided however,
that the conveyance herein shall be effective only upon the payment in full by the Assignee of the
full consideration for this transfer, and until such payment in full the Assignor shall retain full
ownership rights in the Note or Bond and Mortgage, and

LOT 12 IN J. E. MERRION'S COUNTRY CLUB HILLS UNIT NUMBER 8, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE
NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SAID NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

subject only to the proviso in the said indenture of Mortgage mentioned: AND the party of the
first part does hereby make, constitute, and appoint the said party of the second part its true and
lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the
party of the second part, to have, use and take all lawful ways and means for the recovery of all the
said money and interest; and in case of payment, to discharge the same as fully as he might or could
do if these presents were not made; the party of the first part does hereby covenant, promise and
agree, to and with the said party of the second part, that there is now due and owing upon the said
Bond and Mortgage the sum of (\$ 84,856.00)

92506321
EIGHTY FOUR THOUSAND EIGHT HUNDRED FIFTY SIX AND 00/100 _____ Dollars
principal and interest thereon to be computed at the rate of 10.0
per cent. per annum from the 1ST day of SEPTEMBER, 19 91

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be
hereto affixed and attested by its MORTGAGE BANKING OFFICER and these presents to be signed by
its Vice President, this 30TH day SEPTEMBER, 19 91
UNITED SAVINGS ASSN. OF TEXAS FSB
SUCCESSOR BY MERGER TO
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

Attest:

Elizabeth Sanders By
ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

Sammy Alsbrooks
SAMMY ALSBROOKS, VICE PRESIDENT

Prepared by: Leirianne Grayer
LEIRIANNY GRAYER

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ASSIGNMENT OF MORTGAGE

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

TO

DATED 19

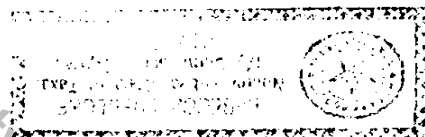
Received in the Office of
the County of on
the day of A.D.,
19 at o'clock, in the noon
and recorded in Book of

Assignments of Mortgages for said County, on

page

Return to:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
P. O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION - BSB 3



REBECCA LUEDEKER
NOTARY PUBLIC, STATE OF TEXAS
MY COMMISSION EXPIRES 01-06-94

Rebecca Luedeker
the date aforesaid.

Sworn to and subscribed before me,
at HOUSTON, TEXAS

Elizabeth Sanders
ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

Vice President of said FSB that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB that said corporate seal and was thereunto affixed, and said Assignment signed and delivered by said Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB in presence of deponent, who thereupon subscribed her name thereto as witness.

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Mortgage Banking Officer of UNITED SAVINGS ASSN OF THE SOUTHWEST FSB is the Assignor named in the within assignment; that

the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS

in the year of Our Lord One Thousand Nine Hundred and NINETY - ONE

BETTY REHEBERRED, that on this 30TH day of SEPTEMBER

, before me,

STATE OF TEXAS
COUNTY OF HARRIS

SS:

Property of Cook County Clerk's Office