## 92506378

## KNOW ALL MEN BY THESE PRESENTS:

THAT on this day of 4TH DECEMBER UNITED SAVINGS ASSN. OF TEXAS FSB

1991 having its principal office and place

of business at 3200 Southwest Freeway, Houston, Texas 77027.

BarclaysAmerican/Mortgage Corporations s North Carolina Corporation -

5032 Parkway Plaza Bivd. Charlotte, NC 28233

, party of the second part at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second successors and assigns, a certain Indenture of Mortgage bearing date the

day of NOVEMBER ONE THOUSAND NINE HUNDRED NINETY ONE 18TH made by WALTER R. WILLIAMS AND LINDA C. WILLIAMS, HIS WIFE

party of the first part, for good and valuable consideration heretofore paid or to be paid by

TO: UNITED SAVINGS ASSN. OF TEXAS FSB

on lands in the

CITY OF RICHTON PARK, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of NINETY ONE THOUSAND TWENTY THREE AND 00/100

(0,000 A11911200 which mortgage is recorded it. in the office of the County of

in Book

\$73.00

Mortgages, pages

of BELLIORS MECHANISM 1990 10 - 1994 1514 1977 1979 (5:47:190 B - 920 - 5466 3 78 \$\$367 C COUR CHARTY MECHANICA

Known as 4430 FARMINGTON AVEIUE, RICHTON PARK, ILLINOIS 60471-0000

TOGETHER with the bond or oblighten therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same with the said party of the second part, its successors or assigns forever, provided howev', that the conveyance herein shall be effective only upon the payment

in full by the Assignce of the full consideration for this wanter, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgag, and

LOT 109 IN RICHTON CROSSINGS UNIT NUMBER. 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF RICETON PARK, IN COOK COUNTY, ILLINOIS.

P.I.N.: 31-34-110-007

subject only to the provision in the said indenture of Mortgage mentione i: A ND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lavful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, whave, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of paymers to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does her, by covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Pond and Mortgage the sum of ) NINETY ONE THOUSAND TWENTY THREE AND OUT DO Dollars

principal and interest thereon to be computed at the rate of 8.500% per cent per annum from the 1ST day of DECEMBER

1991

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be here's affixed and attested by its ASSISIANT SECRETARY and these presents to be signed by its ASSISTANT Vice President, this 4TH DECEMBER 1991 day

Attest

UNITED SAVINGS ASSN. OF TEXAS FSB

IZABETH SANDERS, ASSISTENT SECRETARY

BARBARA ROBERTS, ASSISTANT

Prepared by:

JOHN DARICEK

U :2ASS1AST(81-06)

ELECTRONIC LASER FORMS, INC. - (313)283-8100 - (800)327-0845

(00.10) TEASEEAS. B

EFECTRONIC LABER FORMS, IMC. (213)293-8100 - (800)327-0548

ATTN: INVESTOR CERTIFICATION HOUSTON, TEXAS 77252-9831 P.O. BOX 2327

UNITED SAVINGS ASSN. OF TEXAS FSB Return to:

paged

Assignments of Mortgages for said County, on

and recorded in Book

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the County of

Received in the

DATED

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PETERTA TENENTAL COMMISSION STATE OF TENENTAL COMMISSION

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RONSTON, TEXAS

Sworn to and subscribed before me,

in presence of deponent, who thereupon subscribed her name thereto as witness.

as and for her voluntary act and deed and as and for the voluntary act and deed of said

ுறைரங்க seal and was thereto affixed, and said Assignment signed and delivered by said ASST, VICE PRESIDENT and the seal affixed to said Assignment is such dependent well knews the corporate seal of said.

OT

Assignment of Mortgage

suthorized by a proper resolution of the board of directors of the said 683

that the execution as well as the making of this assignment, has been duly Vice President of said

STRBBOR ARABRAS

TEXAS , personally appeared ELIZABETH SANDERS who, bein substituting the ASSISIPAT SANDERS who, bein sweeth, doth depose and make proof to my satisfaction, that she is the ASSISIPAT SACRETIFY SAVINGS ASSW. OF TEXAS FSB the within A the Assignor named in the within Assignment that

DECEMBER a Notary Public of who, being by me duly Lord one thousand nine hundred and ninety one before me, un the year of Our BE IT REMEMBERED, that on this

COMMIX OF HARRIS