

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

9-22-92 92507410

KNOW ALL MEN BY THESE PRESENTS, That the _____

CAPITAL BANK AND TRUST F/K/A CAPITOL BANK OF CHICAGO

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SSA FOODS, INC.
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ASSIGNMENT OF RENTS bearing date the 5TH day of SEPTEMBER 9/2, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No 22129916, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

PARCEL 1:

LOTS 10 TO 14 INCLUSIVE IN LEHMAN AND STARCK'S SUBDIVISION OF BLOCK 28 IN DUNLOP'S ADDITION TO OAK PARK IN THE SOUTH 1/2 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 20, 21, 22, 23, AND 24 IN BLOCK 29 IN JOSEPH K. DUNLOP'S SUBDIVISION OF BLOCKS 17, 26, 27 AND 29 IN DUNLOP'S ADDITION TO OAK PARK IN THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 EAST OF DES PLAINES AVENUE, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS

1992 JUL 13 AM 11:01

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said CAPITAL BANK AND TRUST

has caused these presents to be signed by its VICE President, and attested by its ASST. VICE

PRESIDENT, and its corporate seal to be hereto affixed, this 24TH day of JUNE, 19 92.

CAPITAL BANK AND TRUST

By Ronald J. Jones VICE President

Attest: Frank W. Wren ASST. VICE PRESIDENT XXXXX

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by LILY M. SARANGAY 4801 W. FULLERTON AVE., CHICAGO, IL 60639
(Name) (Address)

0120527410

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

~~Robert M. Blatt~~
~~30 N. Kinsella St.~~
~~Chicago, Ill. 60602~~

Form 8-2-74 Sub-T Form 1, Inc.

5-25074-10



GIVEN under my hand and NOTORIAL, and this 24th day of JUNE 1992.

free and voluntarily acts of said corporation, for the uses and purposes herein set forth.

Given by the Board of DIRECTORS of said corporation, in their usual voluntary act, and as the corporation, and named the corporate seal of said corporation to be affixed thereto, pursuant to authority aliigned and held the said instrument as VICE President and ASST. VICE PRESIDENT of said and severally acknowledged this as such. VICE President and ASST. VICE PRESIDENT they and persons whose names are affixed to the foregoing instrument, appeared before me this day in person known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same persons whom I have authorized to sign for them, respectively, upon the foregoing instrument, and personally known to me to be the

PRESIDENT, a corporation, and PAUL WARNER personally,

personally known to me to be the VICE President of the CAPITAL BANK AND TRUST

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT O. JONES

JIM RUNAS

STATE OF ILLINOIS COUNTY OF COOK
} ss.