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UNOFFICIAL COPY

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

92507594

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

3302

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORP

, a corporation of the State of VIRGINIA

, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto EDWARD L. PROVOST AND JUDITH J. PROVOST

2746 LAUNDALD AVE. EVANSTON IL 60201

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 19TH day of MAY, 19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 86212566 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

89067863
90,375961

~~LOT 197 IN "THE TERRACE" MCKEY AND HAGUE ADDITION TO EVANSTON~~

See Exhibit "A" attached

Pin# 05-33410-019

together with all the appurtenances and privileges thereunto belonging or appertaining.

92507594

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

this 1ST day of JULY, 19 92.

FEDERAL HOME LOAN MORTGAGE CORP.
By First Union Mortgage Corporation
Formerly Cameron-Bank
ATTORNEYS

THIS INSTRUMENT PREPARED BY:



By: *[Signature]*
KAREN K. FULLWOOD, ASS. VICE PRESIDENT

First Union Mortgage Corporation C.
Post Office Box 18109
Raleigh, NC 27619

BOX 169

Attest: *[Signature]*
ROSE BARKLEY, ASSISTANT SECRETARY

*mail to:
Edward & Judith Provost
2746 Laundale Ave
Evanston, IL 60201*

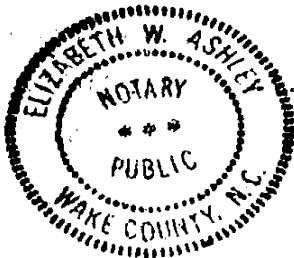
RE: TITLE GUARANTY ORDER # 0-5302

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STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, ELIZABETH W. ASHLEY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLMOOR personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 1ST day of JULY, 1992



Elizabeth W. Ashley
Notary

My Commission expires 10-22-94

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

DATE TIME

COOK COUNTY CLERK'S OFFICE
1992 JUL 13 PM 12:28
92507594
92507594

142t2
FUMC 2187 (7/87)

BOX 1ea

Property of Cook County

LOT 197 IN "THE TRACE", MORAN AND FORGIE ADDITION TO EVANSTON, BEING A SUBDIVISION OF ADAM BOTT BONGS ROAD (EXCEPT THE SOUTH 47 FEET THEREOF) IN THE EAST 1/2 SOUTH OF GROSS POINT ROAD, FRACTIONAL SECTION 33 AND OF THE EAST 200 FEET OF LOT 3 IN HENRY MITCHELL'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND THAT 1/2 OF LOT 7, EAST OF THE WEST 247.50 FEET THEREOF, OF THE COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COUNTY OF COOK, STATE OF ILLINOIS.

Office

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