UNOFFICIAL COPY.

ASSIGNMENT OF REAL ESTATE MORTGAGE

92508604

KNOW ALL MEN BY THESE PRESENTS: That JAMES F. MESSINGER & CO., INC., as a Corporation organized under and by virtue of the laws of Illinois, of Worth, Illinois, FOR VALUE RECEIVED, sells, assigns, transfers and sets over unto

COMMERCIAL FEDERAL MORTGAGE CORPORATION

a certain Nortgage executed by: MARK P. O'BRIEN, DIVORCED AND NOT	SINCE REMARRIED	
Dated JUNE 3 19 92 RECORDER'S Office of Cook Cou	· · · · · · · · · · · · · · · · · · ·	in the 0. 95427310
Conveying: LOT 15 IN BLOCK 1 IN SUBDIVISION OF THE 1/4 OF THE NOF.E-HWEST 1/4 OF SECTION EAST OF THE THIP.D PRINCIPAL MERIDIA	36, TOWNSHIP 38 NORTH, RAN	GE 13.
PERMANENT TAX NO. 19-36-108-039 VOL	. #5555 TR . #2853 #	CORDING \$23.50 AN 9047 07/13/92 10:49:00 *-92-508604 UNTY RECORDER
together with said Note therein described with interest, subject to the provisions	d and the money due, or to be of the said Mortgage.	ecome due thereon,
IN WITNESS WHEREOF, the said JAMES F. MES to be executed by CHRISTA M. SOLTIS DEBORAH A. DUDEK its ASSI hereunto affixed this 3rd day	its VICE President, a	and, attested by te Seal to be
	JAMES F. MESSINGER & CO.,	INC.
STATE OF ILLINOIS) COUNTY OF COOK	(drus do) M.	Vice President CO4
I, CHRISTINE J. ERHARDT a Note aforesaid, DD HEREBY CERTIFY THAT CHRIST the VICE President and ASST. Secre INC., personally known to me to be the saforegoing instrument, as such officers, a knowledged that they signed and delivered tary act, and as the free and voluntary aposes therein set forth; and that the safthere acknowledge that he, as Custodian accorporate Seal to said instrument, as his tion for the uses and purposes therein set	etary, respectively of JAMES ame persons whose names are sappeared before me this day of the said instrument as the act of said Corporation, for id ASST. SECRETARY did of the Seal of said Corporation of the seal of said Corporation.	n. MESSINGER & CO., becribed to the person, and action free and volunthe uses and purtically also then and in, did affix the
Given under my hand and Notarial Seal the	is 3rd day of JUNE	A.D., 19 92. Notary Public
This instrument was prepared by: Loretta Supanich of JAMES F. MESSINGER & CO., INC., 5161-67 West 111th Street	ADDRESS OF PROPERTY: 8050 SOUTH TROY AVE	
Worth, Illinois 60482	CHICAGO, ILLINOIS 60	1652

OFFICIAL SEAL Christine J. Erhardt Notary Public, State of Hilnole My Cemmission Expires 10-5-95

BOX 238

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