Know all men by these presents that OLYMPIC MORTGAGE CORPORATION, Corporation, the party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto OLYMPIC FEDERAL ITS SUCCESSORS AND/OR ITS ASSIGNS Party of the second part, a certain INDENTURE OF MORTGAGE Dated the 25th Day of September , 19 87 Signed By: MARK D. CHAMBERLAIN AND THERESE A. CHAMBERLAIN; HIS WIFE Conveying to OLYMPIC FEDERAL ITS SUCCESSORS AND/OR ITS ASSIGNS as mortgagee, the following described premises, to-wit: Lot 25 in Block 5 in A.G. Briggs and Company's Crawford Garden Third Addition, being a Subdivision of the North 60 Acres of the East 1 of the Northwest 2 of Section 11, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. 92508832 PERMANENT TAX ID: 24-11-112-016 Vol. 242 5647 South Hamlin Avenue, Evergreen Park, Illinois PROPERTY ADDRESS: and further sells, assign, and transfers unto said party of the second part the debt secured by said morters; and all of said mortgagee's right, title and interest in and to the premises herein shove described. Said Mortgage is filed in the Office or the Recorder of Deeds Courty of Cook , State of Illinois as Document Number 87529905 IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VICE PRESIDENT and attested by its ASSISTANT VICE PRESIDENT and its Corporate Seal to be hereto affixed this <u>O8th</u> Day of <u>August</u> OLYMPIC MORTGAGE CORPORATION RALPH V. YALE, dice President DEPT-GENERALISM TANTAN TRAN 1542 07/13/92 11:46:00 STATE OF ILLINOIS \$4419 # #-92-508832 CBOY COUNTY RECORDER SS COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC MORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereo pursuant to authority given by the Board of Directors of said Corporation as their Free and Voluntary Act, and as the Free and Voluntary Act and Deed of said Corporation for the uses and purposes therein set forth. GIVEN Under my hand and Notarial Seal this O8th Day of August "Official Soul" SHIRLEY WATSON NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC My commission expires 8/22/91 THIS INSTRUMENT WAS PREPARED BY: PLEASE ARETURN TO: OLYMPIC FEDERAL UNIVERSAL AMERICAN MORICAGE CO 2901 North Mannheim Road Franklin Park, IL 60131 730 N.W. 107 AVENUE, SUITE 410 MIAMI, FL 33172

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