

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

92508930

DEPT-01 RECORDING \$23.50  
T#8888 TRAN 9850 07/13/92 11:14:00  
4963 + E \*-92-508930  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

HARRIS TRUST AND SAVINGS BANK

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Harris Trust and Savings Bank A/T/U/T/A dated 6/1/87,  
(NAME AND ADDRESS)  
U/T #44042 and not individually, its

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 21st day of December, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88001278, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 27 IN BLOCK 14 IN FREDERICK H. BARTLETT'S GREATER CALMET SUBDIVISION OF CHICAGO, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 25-20-313-034

COMMON ADDRESS: 11640 S. ELIZABETH, CHICAGO, IL 60643

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK Assistant \_\_\_\_\_ has caused these presents to be signed by its Vice President, and attested by its Vice President \_\_\_\_\_, and its corporate seal to be hereto affixed, this 15th day of December, 1989.

By: Mildred Hughes  
Mildred Hughes, Vice President  
Attest: Michael Obremski  
Michael Obremski, Assistant Vice President

This instrument was prepared by Alice Forrester, 111 W. Monroe St., Chicago, IL 60690  
(NAME AND ADDRESS)

32-095882 TRW

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*[Handwritten signature]*

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

HARRIS TRUST AND SAVINGS BANK

TO

Ms. Charlene Dyson

Ms. Valarie Brown

ADDRESS OF PROPERTY:

11640 S. Elizabeth

Chicago, IL 60643

MAIL TO:

Ms. Charlene Dyson  
% Valarie Brown  
11640 S. Elizabeth  
Chicago, IL 60643



"OFFICIAL SEAL"  
Pamela R. Sierra  
Notary Public, State of Illinois  
My Commission Expires 6/15/92

I, Pamela R. Sierra, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mildred Hughes  
personally known to me to be the Vice President of the HARRIS TRUST AND SAVINGS BANK  
, a corporation, and Michael Obremski, Assistant  
known to me to be the Vice President of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice President and Vice President they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and Notarial seal this 15th day of December 1989.

Pamela R. Sierra  
NOTARY PUBLIC

03680526

X-2341 (N-7/85)

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.