UNOPPICIAL CO

ASSIGNMENT OF MORTGAGE

Know all men by these presents that OLYMPIC FEDERAL a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto FEDERAL HOME LOAN MORTGAGE CORP., ITS SUCCESSORS AND/OR ITS ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE dated the 17th day of March /, 1987, signed by

Leonard E. Wiatr and Cheryl A. Wiatr, his wife

Conveying to FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and/or its sesigns as mortgagee, the following described premises, to-wit:

> Lot 1 in Gettysburg Estates, Being a subdivision of part of the Southwest & of the Northwest & of section 11, Township 41 North, Range 1 Test of the Third Principal Meridian, in Cook County, Illinois.

08-11-102-004 (effects underlying land) Permanent Tax ID: 501 Tobby Lane, Mt. Prospect, III 60056 Property Address: and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgogy and all of said mortgagee's right, title and interest in and to the premises hereis above described. Said Mortgage is Recorded in the Office of the Recorder of Deeds, for the County of Illinois as Document Number 3458249 Cook , State of _. Cert 12200/0 2446-1

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Director Secondary Mkig. and attested by its Asst. Vice President and its corporate seal to be hereto affixed this 17th day of August

OLYMPIC FEDERAL

rector Secondary Marketing

Asst. Vice President/OMC

STATE OF ILLINOIS

COUNTY OF COAK

(PEPT-UI RECORDING \$23.50)
(75444 TRAN 2547 07/13/92 10:03:00
(728 * #--92-508010 COUR COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the Stat, aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of CLYMPIC MORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17th day of . 19 88 .

or Chiestratus identition WILLIAM . COTTON MOTARY PUBLIC, STATE OF MAINIOIS

My commission expires 1/22/90

Notary Public

This instrument was prepared by:

Marcia L. Bohach 715 Plainfield Willowbrook, IL 60521 PTEASE FEBURN THE UNIVERSAL AMEMICAN MORTGAGE GO ATTENTION: LORE SYRES 730 N.W. FLOT AVENUE, SUITE 410 MIAMIF: FEW BBEA?

UNOFFICIAL COPY

2508010

Property of Cook County Clark's Office

tegnamination makey is

THE STEEL STATE OF ST