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THIS INDENTURE, made March 31, 1992, between
Donald G. Olsen & Maura R. Olsen

9132 Mason Avenue, Morton Grove, IL 60056
(NO AND STREET) (CITY) (STATE)

herein referred to as "Mortgagors," and
Lynne M. Olsen

1105 Monroe Street, Evanston, IL 60202
(NO AND STREET) (CITY) (STATE)

herein referred to as "Mortgagee," witnesseth:

THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of ONE HUNDRED TEN THOUSAND DOLLARS (\$ 110,000.00), payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the balance due on the 1st day of May, 1992, and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at 1105 Monroe Street, Evanston, Illinois 60202.

NOW, THEREFORE, the Mortgagors do secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the City of Morton Grove, COUNTY OF Cook AND STATE OF ILLINOIS, to wit:

LOT 41 AND THE SOUTH 15 FEET OF LOT 42 IN BLOCK 1 IN SOFIELD GARDENS, A SUBDIVISION IN THE EAST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which, with the property hereinafter described, is referred to herein as the "premises."

Permanent Real Estate Index Number(s): 10-17-400-054

Address(es) of Real Estate: 9132 Mason Avenue, Morton Grove, Illinois 60056

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, made-up beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses hereinafter set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

The name of a record owner is: Donald G. Olsen & Maura R. Olsen, as Joint Tenants

This mortgage consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this mortgage) are incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors and assigns.

Witness the hand of said Mortgagors the day and year first above written.

Donald G. Olsen (Seal)
Donald G. Olsen

Maura R. Olsen (Seal)
Maura R. Olsen

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

State of Illinois, County of Cook

in the State aforesaid, DO HEREBY CERTIFY that

I, the undersigned, a Notary Public in and for said County Donald G. Olsen & Maura R. Olsen

PERSONS personally known to me to be the same person as those whose names appear before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the homestead.

Given under my hand and official seal, this 31st day of March, 1992
Comm. Expires 2/22 1996

This instrument was prepared by GOSCHI & GOSCHI 135 S. LaSalle St., Chicago, Illinois 60603

Mail this instrument to GOSCHI & GOSCHI 135 S. LaSalle St., Ste 835, Chicago, Illinois 60603

OR RECORDER'S OFFICE BOX NO.

DEPT-01 RECORDING \$23.50
T08888 TRAM 9839 07/13/92 10:40:00
99917 & E # - 92 - 508185
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

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