

**Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the **UNITED STATES OF AMERICA** and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: P.I.N. 13-31-126-015 2050 N. SAyre Chicago, Il.

The S 33 Feet of Lot 2 in BLK 3 in Hillside, being a Subd of the E1/3 of the S 1/2 of the W 1/2 of the W 1/3 of the S 1/2 of the E 1/2 of the NW 1/4 of Sec 31, T40N, R 13 E of the 3rd PM, IN CCI.

92509506

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto _____

Robert B. Gutkowski and Carol Gutkowski, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 10th day of December, A.D. 19 91, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume --- of Records, on page --- as Document No. 91661655, and a certain Assignment of Rents bearing date the --- day of ---, A.D. 19 ---, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in Volume --- of Records, on page --- as Document No. ---

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 29th day of June 1992

ST. PAUL FEDERAL BANK FOR SAVINGS

Helen N. Novicki ~~Assistant~~ Vice President
Larry L. Lipps Assistant Secretary

COOK COUNTY RECORDER
92509506
E * 92+909506
18888 TRAN 9273 07/13/92 13:44:00
00086
REC'D-01 RECORDING
\$23.50

STATE OF ILLINOIS
COUNTY OF COOK
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 29th day of June A.D. 19 92

This instrument was prepared by N. Gronke Charlene LaPalio Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7/26 5:22:01/6 5 92/6 5:22:01

92509506

Property of Cook County Clerk's Office

9250 9506

MAIL TO
Mail to

LAW OFFICES OF
SAMUEL M. EINHORN
COLUMBIA CENTRE III
9525 W. BIRYN MAWR AVE., SUITE 170
ROSEMONT, ILLINOIS 60018

Box 204

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 4017-6623-0100-7183

Name Robert Gutkowski

Address 2050 N. Sayre

Chicago, IL