	THATWORTH BANK AND TRUST	
	6825 WEST 111TH STREET, WORTH, ILLINOIS 60482	
	of the County of COOK and State of II.I.1NOIS for and in consideration of one	
	dollar, and for other good and valuable considerations, the receipt whereof is hereby	
	acknowledged, do ES hereby remise, release, convey and quit-claim unto EDWARD TERM 111 AND DIANE IMPEMA, HIS WIFE, 13618 SOUTH LARAMIE, CRESTWOOD, ILLINOISNABARGANDA Address)	
	heirs, legal representatives and assigns, all the right, title, interest, claim, or demand	
	whatsoever may have acquired in through, or by a certain	
_	bearing date the day of, 19, and recorded in the Recorder's Office of COOK County, in the State of in Book	
,	page as Document Number, to the	
	premises therein described, situated in the County of State of	
)	is follows, to wit:	
	THE EAST 1/2 OF THE NORTH 2 ACRES OF THE SOUTH 18 ACRES OF THE NORTHEAST 1/4  OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, RASH 07 THE  THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  P.I.N. 28-04-101-027  COOK COUNTY RECORDER	5.50 0
	Or Som	
	92509636	
	32303636	
	the state of the s	
	together with all the appurtenances and privileges thereunto belonging or appertaining.	
	WITNESS ES hand S and seal this 28th day of MAY , 19 92	
	x leve ) July (SEAL)	
	KEITH J. CALDERS, ASST. VICE PRESIDENT	
	DENIS J. MCNAM RA. ASST. VICE PRESIDENT	
	STATE OFILLINOIS)	
	SS.	
	COUNTY OF COOK  THE UNDERSIGNED	
	a notary public in and for the said County, in the State aforeer of L. 3 MEREBY CERTIFY that	
	KEITH J. SANDERS, ASST. VICE PRESIDENT AND DENIS J. MCNAMARA, ASST. VICE PRISIDENT	
	personally known to me to be the same person S. whose name AV.K. subscribed to the	
	foregoing instrument, appeared before me this day in person, and extra wiletimed that  'The 'K signed, seeled and delivered the said instrument as	
	voluntary act, for the uses and purposes therein set forth.	
	Given under my hend and ufficial seet, this28TH	
	day of MAY 1992.	
	PSECONO DE COMO DE COM	
	Commission expects CONTINUED FOR DEC 10, 1998	
	FOR THE PROTECTION OF THE OWNER THIS	

RELEASE SHALL BE FILED WITH CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Richelle M. Standish

## **UNOFFICIAL COPY**

Property of County Clerk's Office



N Schuster 11800 S. 15# Ave Nos Heights IZ 60463