

# UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 76770

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY  
455 EAST STATE PARKWAY #203  
SCHAUMBURG, ILLINOIS 60173



DEPT-01 RECORDING \$23.50  
T:1111 FROM 1/18 07/15/92 14:27:00  
#1605 # 92-509643  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY  
14707 EAST SECOND AVENUE  
AURORA, COLORADO 80011

herein- after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration

dollars, receipt of which is hereby confessed and acknowledged from

COUNTRYWIDE FUNDING CORPORATION  
155 NORTH LAKE AVENUE  
PASADENA, CA 91101

92509641

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JUNE 25, 1992 made and executed by

EDUARDO A. CASTILLO AND ADRIENNE E. CASTILLO, HIS WIFE

TO: which said Mortgage or Deed of Trust was recorded on **JUL 13 1992** as Reception No. in Book No at Page in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

SEE LEGAL ON BACK

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 9847 DRURY LANE  
WESTCHESTER, IL. 60154

LOAN AMOUNT: 117864.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 25TH day of JUNE 1992

BY: DALE PANKOW  
DALE PANKOW-VICE PRESIDENT

BY: JAMES L. BUSCH  
JAMES L. BUSCH-ASSISTANT VICE PRESIDENT

### ACKNOWLEDGEMENT

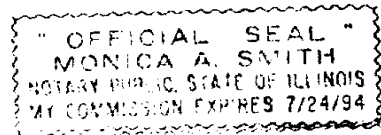
STATE OF ILLINOIS

COUNTY OF COOK

On this 25TH day of JUNE 19 92, before me, the undersigned Notary Public personally appeared DALE PANKOW who acknowledged himself/herself to be VICE PRESIDENT and JAMES L. BUSCH who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT of WESTAMERICA MORTGAGE COMPANY

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Monica A. Smith  
NOTARY PUBLIC



Notary Address: 455 EAST STATE PARKWAY, #203  
SCHAUMBURG, IL 60173

REQUESTED AND PREPARED BY: MARITZA S. PIECZYNSKI  
455 EAST STATE PARKWAY, #203, SCHAUMBURG IL 60173

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SEARCH

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Property of Cook County Clerk's Office

LOT 6 IN BALTES RESUBDIVISION OF THE SOUTHEASTERLY 10 FEET OF LOT 179 AND ALL OF LOTS 180 TO 189 BOTH INCLUSIVE, AND ALL OF LOTS 192 TO 204 BOTH INCLUSIVE IN GEORGE F. NIXON AND COMPANY'S TERMINAL ADDITION TO WESTCHESTER IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #15-21-208-021 VOL. 170

15-21-208-021