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ILLINOIS

PREPARED BY: John Seibert

AFTER RECORDING, PLEASE MAIL TO:

METMOR FINANCIAL, INC.

LAD-DOCUMENT RELEASE DEPARTMENT

P. O. BOX 10917

OVERLAND PARK, KANSAS 66210

LOAN # 812011-5 jms

DEPT-01 RECORDINGS

\$23.00

T#9999 TRAN 7952 07/12/92 13:49:00

#7042 # 722-509797

COOK COUNTY RECORDS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the

payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Ella Mae Blunt and Patricia Blunt heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 03/18/77, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book or records, on Page as Document No. 23860925 to the premises therein described situated in the County of Cook, Illinois, to wit:

LOTS 1 AND 2 AND THE NORTH 3 FEET OF LOT 3 IN BLOCK 14 IN PARK ADDITION TO HARVEY, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

PIN# 29-20-123-073-0000
PIN# 29-20-123-066-0000

23860925

Property Address: 16206 S. Laflin, Markham IL 60426

together with all appurtenances and privileges thereunto belonging or appertaining

IN WITNESS WHEREOF, METMOR FINANCIAL, INC., has caused these presents to be signed by its Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 9 day of June, 1992.

METMOR FINANCIAL, INC. F/K/A
CROSSLAND CAPITAL CORP. F/K/A
RALPH C. SUTRO CO.

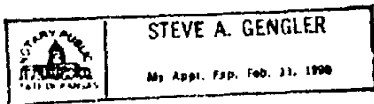
ATTEST:

Velmeta M. Hillers Asst. Secretary
STATE OF KANSAS
COUNTY OF JOHNSON

BY: Steven L. Haenchen Vice President

I, Steve A. Gengler, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that Steven L. Haenchen and Velmeta M. Hillers personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth.

GIVEN, under my hand and notarial seal this 9 day of June, 1992.



Steve A. Gengler Notary Public
My Commission Expires: 02/11/96

\$ 23.00 E

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