ILLINOIS

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PREPARED BY: John Seif AFTER RECORDING, PLEASE MAIL TO:

METMOR FINANCIAL, INC.

LAD-DOCUMENT RELEASE DEPARTMENT P. O. BOX 10917

OVERLAND PARK, KANSAS 66210

301562-5 jmschill LOAN #_

DEPT OF RECORDINGS

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COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| KNOW ALL MEN BY TPESE PRESENTS, That | METROPOLITAN LIFE INSURANCE COMPANY a corporate | ion, |
|--|--|-------|
| % | | |
| for and in consideration of the payment of the indebtedne cancellation of all the notes thereby secured, and of the hereby REMISE, RELEASE, CONVIN, and QUIT CLI David Lockett and Grace J. Lockett | tess secured by the Mortgage or Trust hereinafter mentioned, and sum of one dollar, the receipt whereof is hereby acknowledged, daIM untoheirs, le | oes |
| musicantations and assigns all the right tit's interest cl | aim or demand whatsoever it may have acquired in, through or b | |
| certain Mortgage or Trust, bearing date 09/26/56 | , and recorded in the Recorder's Office of Cook | |
| County, in the State of Illinois in Book or | records, on Page as Document No19958900 | |
| to the premises therein described situated in the County | of <u>Cook</u> , Illinois, to wit: | |
| Lot 38 in Claude W. Morris Addition to Je | fery Park, being a Subdivision of | |
| the North 10 acres of the South 15 acres | or the East Half of the West Half | 5. |
| of the East Haif of the Northwest Quarter | of section 1, Township 37 North, | رم |
| Range 14, East of the Third Principal Mer | ridian, in cook county, illinois. | Č |
| PIN# 25-01-123-038-0000 | | |
| 11Ny 23-01-123-030-030 | Chi. | |
| | //x. | |
| | | • |
| - company to the contract that the contract to | 71 60617 | |
| Property Address: 8952 S. Bennett Ave., Chica together with all appurtenances and privileges thereunto | helonging or appartainin | |
| IN WITNESS WHEREOF, Metmor Financial, Inc., Attor | rnev-in-Fact for | |
| METROPOLITAN LIFE INSURANCE COMPANY | has caused these presents to be signed by its V | /icc |
| President and attested by its Assistant Secretary, and its | corporate seal to be hereto affix a, this 16 day of | |
| June | MEREDORAL TRANSLER THEIRANGE COMPANY | D., |
| | METROPOLITAN LIFE INSURANCE COMPANY its Attorney-In-Fact, METMOR FIN NCIAL, INC., pursuant | By |
| | Power of Attorney recorded in Book Page | 0 |
| ATTEST: | Inst. No. 90038562 in Cook Cou | rity, |
| | Illinois. | |
| STATE TO STATE | 1 21/ | |
| Mine! a 111 Secure | Steven L. Haenchen Vice Presid | lest |
| Velmeta M. Hillers Asst. Secretary | Steven L. naenchen | ICHL |
| STATE OF KANSAS))ss. | | |
| COUNTY OF JOHNSON) | • | |
| t Stave A Geneler 2 Notare | Public in and for said county, in the State aforesaid, DO HERE | BY |
| CERTIFY that Steven L. Haenchen | and Velmeta M. Hillers personally known to me | ot s |
| be the Vice President and Assistant Secretary, respective | ely, of METMOR FINANCIAL, INC., Attorney-in-Fact for | |
| METROPOLITAN LIFE INSURANCE COMPANY | a corporation, and personally known to me to be the sa | me |
| persons whose names are subscribed to the foregoing | instrument, appeared before me this day in person and sever | any |
| acknowledged that as such vice President and Assistant 5 | Secretary, they signed and delivered the said instrument and caused irsuant to authority given by the Board of Directors of said corporat | ion. |
| as their free and voluntary act, and as the free and volunta | ary act of said corporation, for the used and purposes therein set fo | rtb. |
| GIVEN, under my hand and notarial seal this 16 day | | |
| | | |
| | Charles Con St. II | |
| STEVE A. GENGLER | Steve A. Gengler Notary Pu | blic |
| 17 15 11 | STARE W. GENETAL - MONATORI | |
| Clast to saids My Appl, the Ceb. \$1, 1975 | Steve A. Gengler Notary Pu My Commission Expires: 02/11/96 | ., |

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