## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

POOL: 50527 LOAN: 537741

## ASSIGNMENT OF MORTGAGE

92509991

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Virginia Federal Savings Bank, all the rights, title and interest of undersigned in and to that Mortgage dated Dec-06-1991, executed by DALE CLARK AND SHARI CLARK, HUSBAND AND WIFE and recorded in Document No. 91-660248, on Dec-16-1991, COOK County Records, State of Illinois; property being located at 3905 CHARLEMAGNE, HOFFMAN ESTATES, ILLINOIS 60195.

LOT 126 IN BLOCK 6 IN CHARLEMAGNE UNIT 1 BEING A SUBDIVISION OFPART OF THE NORTHWEST 3/4 OF SECTION 30 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APR 21 1978 AS DOC 24413420 IP COOK COUNTY ILLINOIS

Tax ID #: 07-10-106-001

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Nortgage.

REPUBLIC NATIONAL BANK I/F/

RESOURCE BANCSHARES / MORTCAGE GROUP

una

Brian L. Kunar

Its: Assistant Vice Prosident

and the continuence NATION

E. Fara Hawkins Assistant Cashier

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

On June 30, 1992 before me, the undersigned, a Notary Public in and for said County and State personally appeared Brian L. Kunar to me personally known, who, being duly sworn by me, did say that he/she is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on by  $h \mathcal{M}_{\mathcal{I}}^{\mathcal{I}}$  of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free deed of said corporation.

> Cynthia D. Harri My Commission E:

Prepared by and Return to: Tamra Pitte REPUBLIC NATIONAL BANK D/B/A RESOURCE BANCSHARES MORTGAGE GROUP P.O. Box 7126 Columbia, 8C 29202-7126

DEPT-OF RECEMBERS

140010 180H 1575 07/12/72 14:15:00

N-7/2-5077991 545007 · 0 CHOS COURTY SECONDER

## **UNOFFICIAL COPY**

PERMICOSE

Property of County Clerk's Office