WHEN RECORDED MAIL TO: TITLE RECON TRACKING DIR OF RECORDING INFORMATION 301 E. OLIVE AVENUE, STE 300 BURBANK, CA 91502 PREPARED BY: Kathy Clark

92509096

LOAN NO. 084008-2 INVESTOR:

RECON NO: HMS-0117011

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor BERNARD WALSH, BACHELOR to Mortgagee Pathway Financial,

Recorded on Nov 0/ 1988 as Inst.# 88512850 Book Fage Of Official Records in COOK County, ILLINOIS has been paid, satisfied and fully discharged.

Property Address: 655 SOUTH KENNETH, CHICAGO, IL

Legal Description: See actached for legal description.

PIN#: PIN# 19-22-123-018-0000

CAROL STITT

ASST. VICE PRESIDENT

HOUSEHOLD BANK, FSB, A FEDERAL SAVINGS BANK

DEPT-01 RECORDING

T#8888 TRAN 9860 07/13/92 13:15:00

\$0026 **≯** € *-92-509096

COOK COUNTY RECORDER

Corporate Acknowledgement

STATE OF Illinois COUNTY OF DU PAGE

on 633 before me, the undersigned Notary Public, personally appeared the above named, CAROL STITT, as ASST. VICE PRESIDENT, personally known to me and proved to me on the pasis of satisfactory evidence to be the person(s) who executed the within instrument.

WITNESS my hand and official seal.

NOTARY SIGNATURE COMMISSION EXPIRES:

"OFFICIAL SEAL" Nick R. Soblinski Notary Public, State of Illinois My Commission Expires 9/18/93

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DATE OF THE STREET OF THE STRE

"OFFICIAL SEAL" 4 Nick R Sceneski D 4 Notary Public, State of theopie D A CREATE country a measurement of the his

LOT 18 IN BLOCK 1 IN SUBDIVISION OF THE EAST 1/2 (EXCEPT THE EAST 1/2 OF THE EAST 1/2 AND (EXCEPT THE WEST 1/2 OF THE WEST 1/2 THEREOF) ALSO EXCEPT THE SOUTH 33 FEET THEREOF HERETOFCRF DEDICATED FOR STREET) OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

96060

