

RELEASE DEED
(ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-11 RECORD.T \$39.50
T#7777 TRAN 9970 07/13/92 13:10:00
#5155 # -92-509192
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT: Bank of Highwood

of the County of Lake and State of Illinois for and in consideration of one dollar, and for

other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise,

release, convey and quit-claim unto Moy-Ho, Inc.

(NAME AND ADDRESS)

7136 N. Milwaukee, Niles, Illinois 60648

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they

may have acquired in, through, or by a certain Mortgage, bearing date the 22nd day of February

19 90, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book

90319942 and LR3894257 & 3894258

of page as Document Number 90319943, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10 31 101002 - 013 - 04 015

Address(es) of premises: 7136 N. Milwaukee, Niles, Illinois 60648

WITNESS hand and seal this 10th day of July, 19 92.

BANK OF HIGHWOOD

By: John P. Brennan, Jr., Executive V.P. (SEAL)

(SEAL)

(SEAL)

STATE OF Illinois

COUNTY OF Lake

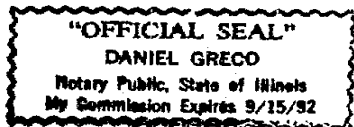
ss.

I, Daniel T. Greco

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John P. Brennan, Jr., Executive V.P.

personally known to me to be the same person as whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10th day of July, 19 92



Daniel Greco
Notary Public

Commission expires 9/15/92

THIS INSTRUMENT WAS PREPARED BY:
LAURA FACCHINI
BANK OF HIGHWOOD
10 HIGHWOOD AVENUE
HIGHWOOD, ILLINOIS
(NAME AND ADDRESS)

This instrument was prepared by

3950

92509192

UNOFFICIAL COPY

RELEASE DEED

TO

BFC FORMS SERVICE, INC.

Mark H
John Seard
 250 W Adams
 # 2500
Clay
66606

PARCEL 3: LOT 2 (EXCEPT THEREFROM THAT PART WHICH LIES NORTHEASTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTHEPLY LINE OF LOT 2 IN THE SUBDIVISION OF LOT 4 AFORESAID, SAID POINT BEING 10 FEET NORMAL TO THE NORTHEASTERLY LINE OF SAID LOT 2 EXTENDED NORTHEASTERLY; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT ON THE SOUTH LINE OF SAID LOT 2 BEING 6.92 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 2), ALL IN THE SUBDIVISION OF THE PART OF LOT 4 IN CIRCUIT COURT PARTITION OF LOT 1 IN ASSESSOR'S DIVISION OF THE NORTH HALF OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF EVERGREEN AVENUE, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1 THROUGH 4, (EXCEPT THAT PART OF LOTS 1 AND 2 LYING NORTHEASTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTHEPLY LINE OF SAID LOT 1 IN RUESCH'S MILWAUKEE AVENUE SUBDIVISION BEING 3.35 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE THROUGH SAID LOTS 1 AND 2 IN RUESCH'S MILWAUKEE AVENUE SUBDIVISION TO A POINT ON THE NORTHEASTERLY LOT LINE OF SAID LOT 2 IN RUESCH'S MILWAUKEE AVENUE SUBDIVISION, SAID POINT BEING 15 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 2 (15 MEASURED ALONG THE SAID NORTHEASTERLY LOT LINE OF LOT 2) ALL IN RUESCH'S MILWAUKEE AVENUE SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9031

26160576

Cook County Clerk's Office

OFFICIAL SEAL
 CAROL SPRING
 Notary Public State of Illinois
 My Commission Expires 12/31/2010