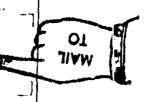
121)3389-441

PREPARE LUNOFFICIAL CO

CLOSING CONCOEFIS, INC. 546 N. HOWARD AVENUE ELMHURST, IL 60126

AND WHEN RECORDED MAIL TO

WASHTENAW MORTGAGE COMPANY 315 EISENHOWER, #12 ANN ARBOR



02010560

LOAN #: 0000554899

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

| <u></u> | , | | |
|--|------------------------------|--|--|
| | | ilina i i i di succestantes. | |
| FOR VALUE RECEIVED, the und | ersigned hereby grants, as | ligns and transfers to | የ ግ |
| WASHTENAW MORTGACE COMPANY | | On I Essen Manage | n dana d |
| all the rights, title and interest of us | idersigned in and to that | tertain Real Estate Mortgag | |
| JUNE 26, 1992 | | | , executed by |
| JEFFREY O. SMALL, A BACHELON | AND ELIZABETH A. VE | HENTAS, A SINGLE WOMAN | į (T |
| to MORTGAGE MASTERS, INC. |)x | | (U) |
| a corporation organized under the laws of ILLINOIS | | and whose principal place of business is 👚 🈂 | |
| 170 LE. WOODFIELD RD., SCHAU | | | |
| of the plats and recorded as document nu | mber 1017. | in the COOK | County Records |
| State of Illinois described herematics as 925 1055.9 | follows O | | |
| LOT 19 IN BLOCK 3 IN R. S. H | AMBLY AND COMPANY'S | FOREST VISTA | |
| SUBDIVISION OF PART OF THE N | | | İ |
| TOWNSHIP 42 NORTH, RANGE 12, | | | ľ |
| MERIDIAN, IN COOK COUNTY, IL | | Ď | { |
| | • | DEPT-01 RECOR | :. E E \$ 9И1 Œ |
| 1626 FERNDALE, NORTHBROOK, IL 60062 | | T#5555 TRAN 9064 07/13/92 15:15 00 | |
| TAX 1.D. #: 04-10-102-019-0000 | | #3163 # ×-92-510560 | |
| | | | 2 |
| JUNE 26, 1992 COOK COUNTY RECOR | | | IY REDURDER |
| | | T' | |
| noziemino i di ili i i i i i i i i i i i i i i i | are a decombed or release | d to the money duy and to be | rome due thereon |
| FOGETHER with the note or notes the | serein described or reterred | Estate Morana | RCOINE age (Nevern) |
| vith interest, and all rights accrued or | to accide ander and men | entate mongage | Ca |
| | | | |
| | AGEAGEAG | | C |
| TATE OF XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | - ANDTOOON W | ORTGAGE MASTERS INC. | 1 (3) |
| AND THE PROPERTY OF THE PROPER | | 1/~/ 1/ | LATE TO STATE OF THE STATE OF T |

COUNTY OF COOK RICHARD VON DER SITT On _____ JUNE 26, 1992 It's PRESIDENT the undersigned, a Notary Public in and for said County and State, personally appeared Richard von der Sitt By: known to me to be the ___President ___ lt's _of the corporation herein which executed the within instrument, that the scal affixed to said instrument is the corporate scal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws of a resolution of his Board of Directors and that he/she acknowledges said instrument so be the free act and deed of said corporation Notary Public

ANDREW K. FATTORI Notary Public, State of Illinois My Commission Expires 4/26/95

OFFICIAL SEAL"

UNOFFICIAL COPY



Property of Cook County Clerk's Office

".М 48- 171 ва ног