

4/21/92 16 CLK

UNOFFICIAL COPY

PREPARED BY
D. BRADLEY SPRINGER
3051 OAK GROVE - SUITE 100
DOWNERS GROVE, ILLINOIS 60515

92510680

AND WHEN RECORDED MAIL TO

EDGEMARK BANK LOMBARD dba
EDGEMARK MORTGAGE CORPORATION
3051 OAK GROVE - SUITE 100
DOWNERS GROVE
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST FEDERAL OF ELGIN, F.S.A.
28 NORTH GROVE AVENUE, ELGIN, ILLINOIS 60120
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 30, 1992
executed by
HORACE F. GRAVES AND ELIDA N. GRAVES, HUSBAND AND WIFE

to EDGEMARK BANK LOMBARD dba EDGEMARK MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3051 OAK GROVE - SUITE 100
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **92510679**
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 1 IN CATALPA GROVE SUBDIVISION OF BLOCK 2 OF CHASE AND PITNER'S
ADDITION TO EVANSTON, IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
OCTOBER 24, 1922, AS DOCUMENT NUMBER 7690868, IN COOK COUNTY,
ILLINOIS.

DEPT-01 RECORDING \$23.50
T88888 TRAN 9901 07/13/92 15:09:00
#0263 E * -92-510680
COOK COUNTY RECORDER

10-13-426-010

92510680

Commonly known as:
1702 GREENWOOD STREET, EVANSTON, ILLINOIS 60202 60201
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

On JUNE 30, 1992 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared **MARK D. THORPE**
known to me to be the **AUTHORIZED SIGNATORY**
and **KENDRA KAY KENNEDY**
known to me to be **AUTHORIZED SIGNATORY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: **MARK D. THORPE**
ITS: **AUTHORIZED SIGNATORY**

BY: **KENDRA KAY KENNEDY**
ITS: **AUTHORIZED SIGNATORY**

WITNESS:

Notary Public Karen L. Gladden
My Commission Expires 4/23/95 DU PAGE County.

" OFFICIAL SEAL "
KAREN L. GLADDEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/23/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY



92510980

Property of Cook County Clerk's Office